



Community & Children's Services Committee

Date: MONDAY, 13 MARCH 2023

Time: 2.30 pm

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

Joanna Tufuo Abeyie	Florence Keelson-Anfu
Deputy John Absalom	Alderman and Sheriff Alastair King DL
Caroline Addy	Frances Leach
Munsur Ali	Deputy Natasha Maria Cabrera Lloyd-Owen
Jamel Banda	Alderman Ian David Luder
Matthew Bell	Alderman Christopher Makin
James Bromiley-Davis	Alderman Bronek Masojada
Anne Corbett	Timothy James McNally
Aaron Anthony Jose Hasan	Benjamin Murphy
D'Souza	Matt Piper
Mary Durcan	Henrika Priest
Helen Fentimen (Deputy Chairman)	Jason Pritchard
Sophie Anne Fernandes	Ruby Sayed (Chairman)
Deputy John Fletcher	Naresh Hari Sonpar
Deputy Marianne Fredericks	Vacancy, COURT APPOINTMENT
Steve Goodman OBE	Ceri Wilkins
John Griffiths	Deputy Philip Woodhouse
Laura Jørgensen	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **TO APPOINT A MEMBER TO THE HOUSING MANAGEMENT AND ALMSHOUSES SUB COMMITTEE**

Town Clerk to be heard.

For Decision

2. **APOLOGIES**

3. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

4. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 23rd January 2023.

For Decision
(Pages 7 - 14)

5. **OUTSTANDING ACTIONS**

The Committee is asked to note the actions tracker.

For Information
(Pages 15 - 16)

6. **ISSUES REPORT FOR THE FUNDING FOR 347 CRESCENT PILOT PROJECT AND WINTER MEASURES FOR THE GOLDEN LANE ESTATE - TBC**

Report of the Interim Executive Director, Community and Children's Services. (to follow)

For Decision

7. **COMBINED RELIEF OF POVERTY CHARITY - ADMINISTRATION UPDATE AND FUNDING FOR APPROVAL**

Report of the Interim Executive Director of Community and Children's Services.

For Decision
(Pages 17 - 26)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

11. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting on 23 January 2023.

For Decision
(Pages 27 - 30)

12. **NON-PUBLIC OUTSTANDING ACTIONS**

The Committee is asked to note the non-public actions tracker.

For Information
(Pages 31 - 32)

13. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

For Information
(Pages 33 - 36)

14. **GOLDEN LANE LEISURE CENTRE**

Report of the Interim Executive Director, Community and Children's Services. (to follow)

For Decision

15. **MIDDLESEX STREET ESTATE (MSE) COMMERCIAL TENANTS RENT ARREARS**

Joint Report of the Interim Director of Community & Children's Services and the City Surveyor.

For Decision
(Pages 37 - 52)

16. **PROPOSED EASTERN BASE FOR COLP -VACANT POSSESSION STRATEGY - PROPOSED VARIATION OF FINANCIAL ASSISTANCE TO COMMERCIAL TENANTS**

Report of the City Surveyor.

For Decision
(Pages 53 - 66)

17. **WINDOWS AND COMMON PARTS REDECORATIONS - GOLDEN LANE ESTATE (PHASE 1 CRESCENT HOUSE)**

Report of the Interim Director of Community and Children's Services. (To follow)

For Decision

18. **RETROFIT SPRINKLERS**

Report of the Interim Executive Director, Community and Children's Services.

For Decision
(Pages 67 - 106)

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**