



Planning and Transportation Committee

Date: TUESDAY, 7 MARCH 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Alderman Ian David Luder
Deputy Alastair Moss (Deputy Chairman)	Antony Manchester
Deputy Randall Anderson	Alderman Bronek Masojada
Brendan Barns	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deborah Oliver
Deputy Keith Bottomley	Deputy Graham Packham
Deputy Michael Cassidy	Aldermoman Susan Pearson
Mary Durcan	Judith Pleasance
John Edwards	Deputy Henry Pollard
Anthony David Fitzpatrick	Ian Seaton
Deputy John Fletcher	Luis Felipe Tilleria
Deputy Marianne Fredericks	Deputy James Thomson
Jaspreet Hodgson	Shailendra Kumar Kantilal Umrada
Amy Horscroft	William Upton KC
Alderman and Sheriff Alastair King DL	Alderman Sir David Wootton
Deputy Edward Lord	
Deputy Natasha Maria Cabrera Lloyd-Owen	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 10 January 2023.

For Decision
(Pages 7 - 18)

4. **BANK JUNCTION IMPROVEMENTS (ALL CHANGE AT BANK): TRAFFIC MIX AND TIMING REVIEW UPDATE**

Report of the Executive Director Environment.

For Decision
(Pages 19 - 28)

5. **BUILDING CONTROL CHARGES REPORT - 2023/24**

Report of the Executive Director Environment.

For Decision
(Pages 29 - 72)

6. **DRAFT HIGH-LEVEL BUSINESS PLAN 2023/24 - ENVIRONMENT DEPARTMENT**

Report of the Executive Director Environment.

For Decision
(Pages 73 - 84)

7. **LONDON WALL CAR PARKS JOINTS AND WATERPROOFING**

Report of the Executive Director Environment.

For Decision
(Pages 85 - 96)

8. **TRAFFIC ORDER REVIEW**

Report of the Executive Director Environment.

For Decision

9. **WHOLE LIFECYCLE OPTIONEERING PAN***
Report of the Executive Director Environment.
For Information

10. **PUBLIC LIFT AND ESCALATOR MONTHLY REPORT***
Report of the City Surveyor.
For Information

11. **RISK MANAGEMENT UPDATE REPORT***
Report of the Executive Director Environment.
For Information

12. **PARKING METER SURPLUS REPORT***
Report of The Chamberlain.
[N.B. A non-public appendix is included in Part 2 of the agenda.]
For Information

13. **PLANNING AND TRANSPORTATION COMMITTEE MEMBER TRAINING PROGRAMME***
Report of the Executive Director Environment.
For Information

14. **OUTSTANDING ACTIONS***
Report of the Town Clerk.
For Information

15. **MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE***
For Information
 - a) To note the minutes of the Streets and Walkways Sub-Committee meeting on 17 January 2023*

- b) To note the draft minutes of the special Streets and Walkways Sub-Committee meeting on 14 February 2023* (To Follow)

16. MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE*

For Information

- a) To note the minutes of the Planning Applications Sub-Committee meeting on 22 November 2022*
- b) To note the minutes of the Planning Applications Sub-Committee meeting on 13 December 2022*
- c) To note the minutes of the Planning Applications Sub-Committee meeting on 31 January 2023*

17. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE

18. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT

19. EXCLUSION OF THE PUBLIC

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

20. NON-PUBLIC MINUTES

To agree the non-public Minutes of the meeting held on 10 January 2023.

For Decision
(Pages 151 - 152)

21. DOMINANT HOUSE FOOTBRIDGE FUTURE OPTIONS

Director of the Built Environment.

For Decision
(Pages 153 - 166)

22. NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE MEETING ON 17 JANUARY 2023*

To note the non-public minutes of the Streets and Walkways Sub-Committee meeting held on 17 January 2023.

For Information

23. **PARKING METER SURPLUS REPORT - NON-PUBLIC APPENDIX***
For Information
24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**