

PLEASE BRING THIS AGENDA WITH YOU

1

The Lord Mayor will take the Chair at ONE  
of the clock in the afternoon precisely.



## COMMON COUNCIL

SIR/MADAM,

You are desired to be at a Court of Common Council, at **GUILDHALL**, on  
**THURSDAY** next, the **23rd day of May, 2024**.

Members of the public can observe the public part of this meeting by visiting  
[The City of London Corporation YouTube Channel](#)

IAN THOMAS CBE,  
*Town Clerk & Chief Executive.*

*Guildhall,  
Wednesday 15th May 2024*

Nicholas Lyons

Gregory Jones

}

*Aldermen on the Rota*

2

1 **Apologies**

2 **Declarations by Members under the Code of Conduct in respect of any items on the agenda**

3 **Minutes**

To agree the minutes of the meeting of the Court of Common Council held on 25 April 2024.

**For Decision**  
(Pages 7 - 34)

4 **Mayoral Engagements**

The Right Honourable The Lord Mayor to report on his recent engagements.

5 **Policy Statement**

To receive a statement from the Chairman of the Policy and Resources Committee.

6 **Appointments**

To consider the following appointments:

*\* denotes a Member standing for re-appointment by the Court of Common Council.*

(A) Two Members on the **Freedom Applications Sub (Policy and Resources) Committee.**

(No Contest)

**Nominations received:-**

\*Dominic Christian

(B) Four Member on the **Christ's Hospital.**

(No Contest)

**Nominations received:-**

\*Deputy Giles Shilson

**For Decision**

7 **Policy and Resources Committee**

**(A) City of London Corporation: Small and Medium Enterprise (SME) Strategy**

To consider proposals relating to the adoption of an SME Strategy.

**For Decision**  
(Pages 35 - 66)

**(B) Destination City Governance**

To consider proposals relating to the Destination City programme.

**For Decision**  
(Pages 67 - 72)

- 8 **Corporate Services Committee**  
To consider proposals relating to Member-led recruitment.  
**For Decision**  
(Pages 73 - 92)
- 9 **Civic Affairs Sub-Committee**  
To consider proposals relating to applications for the provision of hospitality.  
**For Decision**  
(Pages 93 - 96)
- 10 **Resolutions from the Grand Court of Wardmote**  
To consider Resolutions of the Annual Wardmotes from the Wards of Aldersgate, Bassishaw, Candlewick, Cordwainer, Cripplegate, Langbourn, Lime Street, Portsoken, Tower and Walbrook.  
**For Decision**  
(Pages 97 - 102)
- 11 **Motions**  
To consider a Motion, submitted by Deputy Shravan Joshi, concerning dockless bikes.  
**For Decision**  
(Pages 103 - 104)
- 12 **The Freedom of the City**  
To consider a circulated list of applications for the Freedom of the City.  
**For Decision**  
(Pages 105 - 110)
- 13 **Legislation**  
To receive a report setting out measures introduced into Parliament which may have an effect on the services provided by the City Corporation.  
**For Information**  
(Pages 111 - 112)
- 14 **Questions**
- 15 **Ballot Results**

The Town Clerk to report the outcome of the several ballots taken at the last Court:

*Where appropriate:-*

*\* denotes a Member standing for re-appointment by the Court of Common Council.*

*^Denotes a Member who currently serves on the Committee in either an ex-officio capacity or as a representative of another Committee with appointment rights.*

*★ denotes appointed.*

(A) FIVE Members to the **Policy and Resources Committee.**

|                             | <b>Votes</b> |
|-----------------------------|--------------|
| *Deputy Rehana Ameer        | 21           |
| Deputy Timothy Butcher      | 15           |
| Deputy Simon Duckworth      | 18           |
| *Deputy Marianne Fredericks | 15           |
| Steve Goodman               | 43 *         |
| Deputy Madush Gupta         | 21           |
| Jaspreet Hodgson            | 35 *         |
| ^Deputy Ann Holmes          | 36 *         |
| Greg Lawrence               | 28           |
| ^Deputy Andrien Meyers      | 47 *         |
| ^Deputy Alastair Moss       | 36 *         |
| ^Ruby Sayed                 | 10           |
| Naresh Sonpar               | 29           |
| Deputy Dawn Wright          | 30           |

(B) THREE Members to the **City of London Policy Authority Board.**

|                          | <b>Votes</b> |
|--------------------------|--------------|
| *Jason Groves            | 61 *         |
| Deputy Madush Gupta      | 62 *         |
| *Alderman Timothy Hailes | 76 *         |
| Jacqui Webster           | 38           |

(C) THREE Members to the **Gresham Committee (City Side)**

|                             | <b>Votes</b> |
|-----------------------------|--------------|
| *Deputy Keith Bottomley     | 58 *         |
| *Deputy Charles Edward Lord | 43 *         |
| Timothy McNally             | 34           |
| Deputy Alpa Raja            | 29           |
| Ruby Sayed                  | 22           |
| *Philip Woodhouse           | 51 *         |

(D) THREE Members to the **Barbican Centre Board**

|                         | <b>Votes</b> |
|-------------------------|--------------|
| Brendan Barns           | 37           |
| *^Tijds Broeke          | 49 *         |
| Aaron D'Souza           | 18           |
| Alderman Nicholas Lyons | 58 *         |
| *Deputy Alpa Raja       | 21           |
| Anett Rideg             | 60 *         |
| Jacqui Webster          | 22           |

(E) **FOUR Members to the Board of Governors Guildhall School of Music and Drama**

|                          | <b>Votes</b> |
|--------------------------|--------------|
| *Deputy Randall Anderson | 80 ★         |
| Brendan Barns            | 63 ★         |
| Caroline Haines          | 64 ★         |
| Suzanne Ornsby           | 50 ★         |
| Deputy Alpa Raja         | 38           |

(F) **ONE Member to the Health and Wellbeing Board**

|              | <b>Votes</b> |
|--------------|--------------|
| Ruby Sayed   | 36           |
| Ceri Wilkins | 60 ★         |

(G) **FOUR Members to the Community & Children's Services Committee**

|                    | <b>Votes</b> |
|--------------------|--------------|
| Munsur Ali         | 49           |
| Dawn Frampton      | 65 ★         |
| Steve Goodman      | 83 ★         |
| Natasha Lloyd-Owen | 59 ★         |
| Jacqui Webster     | 59 ★         |

**For Information**16 **Resolutions on Retirements, Congratulatory Resolutions, Memorials.**17 **Awards and Prizes**18 **Docquets for the Hospital Seal.****MOTION**19 **By the Chief Commoner**

That the public be excluded from the meeting for the following items of business below on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act, 1972, or they relates to functions of the Court of Common Council that are not subject to the provisions of Part VA and Schedule 12A of the Local Government Act 1972.

**For Decision**

20 **Non-Public Minutes**

To agree the non-public minutes of the meeting of the Court held on 25 April 2024.

**For Decision**  
(Pages 113 - 114)

21 **Policy and Resources Committee**

**(A) Change to Members' Financial Support Schemes Administration**

To consider proposals relating to Members' Financial Support administration arrangements.

**For Decision**  
(Pages 115 - 124)

**(B) Expansion of the City of London Academies Trust**

To consider proposals relating to the City of London Academies Trust.

**For Decision**  
(Pages 125 - 130)

22 **Finance Committee**

**(A) New Spitalfields & Billingsgate Markets Waste Management & Market  
Cleansing - Extension of Current Contract**

To consider proposals relating to a contract extension.

**For Decision**  
(Pages 131 - 132)

**(B) Prestigious Sites Catering Contract - Procurement Stage 2 Award Report**

To consider proposals relating to a contract award.

**For Decision**  
(Pages 133 - 136)