



## Planning and Transportation Committee

**Date:** THURSDAY, 11 MAY 2023

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Randall Anderson	Alderman Ian David Luder
Brendan Barns	Antony Manchester
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deputy Alastair Moss
Deputy Michael Cassidy	Alderman Jennette Newman
Deputy Simon Duckworth	Deborah Oliver
Mary Durcan	Deputy Graham Packham
John Edwards	Alderman Susan Pearson
Anthony David Fitzpatrick	Judith Pleasance
Deputy John Fletcher	Deputy Henry Pollard
Dawn Frampton	Ian Seaton
Deputy Marianne Fredericks	Hugh Selka
Jaspreet Hodgson	Luis Felipe Tilleria
Amy Horscroft	Shailendra Kumar Kantilal Umrada
Deputy Shravan Joshi	William Upton KC
Deputy Edward Lord	Alderman Sir David Wootton
Deputy Natasha Maria Cabrera Lloyd-Owen	

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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas**  
**Town Clerk and Chief Executive**



# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL\***

To receive the order of the Court of Common Council dated 27 April 2023, appointing the Committee and approving its Terms of Reference.

**For Information**  
(Pages 7 - 8)

4. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order No. 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order No. 30.

**For Decision**

6. **MINUTES**

To agree the public minutes and summary of the meeting held on 7 March 2023.

**For Decision**  
(Pages 9 - 22)

7. **APPOINTMENT OF SUB-COMMITTEES**

Report of the Town Clerk.

**For Decision**  
(Pages 23 - 30)

8. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 31 - 34)

9. **APPOINTMENTS TO THE CRIME AND DISORDER SCRUTINY COMMITTEE**

To appoint the Chairman and Deputy Chairman, or their representatives, as Members of the Crime and Disorder Scrutiny Committee.

**For Decision**

10. **CHARGES FOR PROPERTY SEARCHES**

Report of the Planning & Development Director.

**For Decision**  
(Pages 35 - 40)

11. **ADOPTION OF STATEMENT OF COMMUNITY INVOLVEMENT AND DEVELOPER ENGAGEMENT GUIDELINES**

Report of the Planning and Development Director.

**For Decision**  
(Pages 41 - 128)

12. **LOCAL IMPLEMENTATION PLAN FUNDED SCHEMES 2023/24**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 129 - 134)

13. **CITY FUND HIGHWAY DECLARATION: 120 FLEET STREET, LONDON, EC4A 2BE**

Report of the City Surveyor.

**For Decision**  
(Pages 135 - 142)

14. **MIPIM PROPERTY CONFERENCE 2023\***

Report of the Executive Director of Environment/City Surveyor.

**For Information**

15. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2023/24\***

Report of the Executive Director, Environment.

**For Information**

16. **PUBLIC LIFT AND ESCALATOR REPORT\***

Report of the City Surveyor.

**For Information**

17. **PUBLIC REPORT OF ACTION TAKEN\***

Report of the Town Clerk.

**For Information**

18. **TO NOTE THE DRAFT MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE - 7 MARCH 2023\***

**For Information**

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

22. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 7 March 2023.

**For Decision**  
(Pages 143 - 144)

23. **REPORT OF NON-PUBLIC ACTIONS TAKEN\***

Report of the Town Clerk.

**For Information**

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**