



## Appeal Sub-Panel of the Panel of Independent Persons

**Date:** TUESDAY, 2 AUGUST 2022  
**Time:** 1.00 pm  
**Venue:** HYBRID PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Caroline Addy  
Miranda Carruthers-Watt, Independent Person  
Christine Fraser, Independent Person  
Tom Kettleley, Independent Person

**Enquiries:** Gemma Stokley  
[gemma.stokley@cityoflondon.gov.uk](mailto:gemma.stokley@cityoflondon.gov.uk)

### Accessing the virtual public meeting

Members of the public can observe this public meeting at the below link:  
<https://youtu.be/jprG0xG1jJE>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **ELECTION OF CHAIRMAN**  

**For Decision**
2. **MEMBERS' CODE OF CONDUCT - COMPLAINTS PROCEDURE**  

**For Information**  
(Pages 5 - 20)
3. **QUESTIONS RELATING TO THE WORK OF THE SUB-PANEL**
4. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
5. **EXCLUSION OF THE PUBL**  
**MOTION** – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.  

**For Decision**
6. **ALLEGED BREACH OF MEMBERS CODE OF CONDUCT - COMPLAINT FORM**  

**For Information**  
(Pages 21 - 26)
7. **ASSESSMENT SUB-PANEL - DOCUMENTATION CONSIDERED**  

**For Decision**  
(Pages 27 - 36)
8. **NON-PUBLIC MINUTES OF THE ASSESSMENT SUB-PANEL**  

**For Information**  
(Pages 37 - 40)
9. **ASSESSMENT SUB-PANEL DECISION NOTICE**  

**For Information**  
(Pages 41 - 42)
10. **HEARING SUB-PANEL - ADDITIONAL DOCUMENTATION CONSIDERED**  

**For Information**  
(Pages 43 - 74)

11. **NON-PUBLIC MINUTES OF THE HEARING SUB-PANEL**

**For Information**  
(Pages 75 - 82)

12. **HEARING SUB-PANEL DECISION NOTICE**

**For Information**  
(Pages 83 - 86)

13. **SUBJECT MEMBERS' NOTICE OF AND REASONS FOR APPEAL**

**For Decision**  
(Pages 87 - 94)

14. **COMPLAINANTS RESPONSE TO APPEAL**

**For Information**  
(Pages 95 - 98)

15. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE SUB-PANEL**

16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND THAT SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**