



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 17 JANUARY 2023
Time: 1.45 pm
Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Graham Packham (Chairman) Judith Pleasance
Deputy Shравan Joshi Alderwoman Susan Pearson
Deputy Randall Anderson Ian Seaton
Deputy Marianne Fredericks Alderman Ian David Luder
Deputy Alastair Moss Paul Martinelli
Deputy Edward Lord Oliver Sells KC
John Edwards (Deputy Chairman) Deputy Edward Lord

Enquiries: Jayne Moore
Jayne.Moore@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://youtu.be/MTFm15ZGypc>

or by searching this page:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Michael Cogher
Acting Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 08 November 2022.

For Decision
(Pages 7 - 16)

4. **40 LEADENHALL STREET SECTION 278 HIGHWAY WORKS**

To consider the report of the Executive Director Environment.
APPENDICES IN A SEPARATE PACK

For Decision
(Pages 17 - 30)

5. **51 LIME STREET S106 PUBLIC REALM ENHANCEMENTS - OUTSTANDING WORKS**

To consider the report of the Executive Director, Environment

For Decision
(Pages 31 - 38)

6. **100 MINORIES PHASE TWO: PUBLIC REALM ENHANCEMENTS**

To consider the report of the Executive Director, Environment.

For Decision
(Pages 39 - 54)

7. **CANNON STREET PEDESTRIAN CROSSING - BSCU**

To consider the report of the Executive Director, Environment

For Decision
(Pages 55 - 72)

8. **CITY GREENING AND BIODIVERSITY - PHASE 3 OF THE COOL STREETS AND GREENING PROGRAMME**

To consider the report of the Executive Director, Environment.
APPENDICES IN A SEPARATE PACK

For Decision
(Pages 73 - 90)
9. **CITY CLUSTER VISION - WELL-BEING & CLIMATE CHANGE RESILIENCE PROGRAMME: JUBILEE GARDENS IMPROVEMENTS**

To consider the report of the Executive Director, Environment.
APPENDICES IN A SEPARATE PACK

For Decision
(Pages 91 - 96)
10. **DOCKLESS CYCLES POLICY AND LEGAL POWERS UPDATE**

To consider the report of the Executive Director, Environment (NB – appendices 2 and 3 are non-public)

For Decision
(Pages 97 - 122)
11. **FLEET STREET AREA HEALTHY STREETS PLAN**

To consider the report of the Executive Director, Environment.

For Decision
(Pages 123 - 174)
12. **MUSEUM OF LONDON S278 PROJECT**

To consider the report of the Executive Director, Environment.

For Decision
(Pages 175 - 190)
13. **VISION ZERO PLAN 2023 - 2028**

To consider the report of the Executive Director, Environment.
APPENDICES IN A SEPARATE PACK

For Decision
(Pages 191 - 200)

14. **SPECIAL EVENTS ON THE HIGHWAY**

To consider the report of the Executive Director, Environment

For Decision
(Pages 201 - 214)

15. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Information
(Pages 215 - 218)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

19. **NON-PUBLIC MINUTES**

To agree the non-public Minutes of the meeting held on 08 November 2022.

For Decision
(Pages 219 - 220)

20. **REPORT OF ACTION TAKEN**

To note the report of the Clerk.

For Information
(Pages 221 - 222)

21. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

