



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 7 MARCH 2023

Time: 2.15 pm

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Graham Packham (Chairman)	Deputy Edward Lord
John Edwards (Deputy Chairman)	Judith Pleasance
Alderswoman Susan Pearson	Ian Seaton
Deputy Shравan Joshi	Alderman Ian David Luder, Open Spaces and City Gardens Committee (Appointed Member)
Deputy Randall Anderson	Paul Martinelli, Finance Committee (Appointed Member)
Deputy Marianne Fredericks	Oliver Sells KC (Ex-Officio Member)
Deputy Alastair Moss	

Enquiries: Zoe Lewis
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 14 February 2023.

For Decision
(To Follow)
4. **WEST SMITHFIELD AREA PUBLIC REALM AND TRANSPORTATION PROJECT**
Report of the Director of the Built Environment.

For Decision
(Pages 5 - 28)
5. **MOORGATE CROSSRAIL STATION LINKS**
Report of the Executive Director, Environment.

For Decision
(Pages 29 - 42)
6. **ANTI-TERRORISM TRAFFIC REGULATION ORDER**
Report of the Executive Director Environment.

For Decision
(Pages 43 - 50)
7. **OUTSTANDING REFERENCES**
Report of the Town Clerk.

For Information
(Pages 51 - 54)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

