



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 7 NOVEMBER 2023

Time: 1.45 pm

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Graham Packham (Chairman)	Deputy Alastair Moss
John Edwards (Deputy Chairman)	Alderwoman Susan Pearson
Deputy Randall Anderson	Ian Seaton
Deputy Marianne Fredericks	Paul Martinelli (Ex-Officio Member)
Deputy Shравan Joshi	Oliver Sells KC (Ex-Officio Member)
Deputy Charles Edward Lord	

Enquiries: Zoe Lewis
Zoe.Lewis@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

N.B. Items marked * are for information and will be taken without discussion, unless the Clerk has been informed that a Member has questions or comments prior to the start of the meeting.

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 26 September 2023.

For Decision
(Pages 5 - 22)

4. **CITY PUBLIC REALM GUIDANCE - PUBLIC REALM DESIGN TOOLKIT - ADOPTION**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 23 - 76)

5. **CLIMATE ACTION STRATEGY, COOL STREETS AND GREENING PROGRAMME - PHASE 4, SUDS (SUSTAINABLE URBAN DRAINAGE) FOR CLIMATE RESILIENCE**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 77 - 92)

6. **DAUNTSEY HOUSE, FREDERICKS PLACE - PUBLIC REALM IMPROVEMENTS (S278)**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 93 - 106)

7. **ENHANCING CHEAPSIDE PROGRAMME**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 107 - 122)

8. **FLEET STREET AREA HEALTHY STREETS PLAN**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 123 - 384)

9. **BANK JUNCTION IMPROVEMENTS: ALL CHANGE AT BANK ***
Report of the Interim Executive Director, Environment.

For Information
(Pages 385 - 414)

10. **OUTSTANDING REFERENCES***
Report of the Town Clerk.

For Information
(Pages 415 - 416)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**