



## Education Board

**Date:** MONDAY, 24 APRIL 2023  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Caroline Haines (Chair)  
Naresh Hari Sonpar (Deputy Chairman)  
Alderman Sir Peter Estlin  
Deputy Madush Gupta  
Alderman Robert Howard  
The Rt. Hon. The Lord Mayor, Nicholas Lyons  
John Griffiths  
Deputy Shravan Joshi  
Benjamin Murphy  
Ruby Sayed  
Mandeep Thandi  
James Adeleke  
Tim Campbell  
Bosu Faseun  
Mary Robey

**Enquiries:** Jayne Moore  
Jayne.Moore@cityoflondon.gov.uk

**NB: Part of this meeting could be the subject of audio video recording and can be accessed using the following link.**

<https://youtube.com/live/eVILqRXysFU?feature=share>

Ian Thomas  
Town Clerk and Chief Executive

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

### Governance

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 06 February 2023.

**For Decision**  
(Pages 7 - 12)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 13 - 14)

5. **REVIEW OF TERMS OF REFERENCE 2023**

Report of the Clerk.

**For Information**  
(Pages 15 - 16)

6. **GOVERNANCE UPDATE**

Director of Community and Children's Services.

**For Information**  
(Pages 17 - 32)

7. **DIRECTOR'S UPDATE**

Director of Community and Children's Services.

**For Information**  
(Verbal Report)

8. **EDUCATION BUDGET UPDATE.**

Director of Community and Children's Services and the Chamberlain.

**For Information**  
(Pages 33 - 36)

## Education

9. **EDUCATION CULTURAL AND CREATIVE LEARNING AND SKILLS 2021-22 ANNUAL REPORT**  
Director of Community and Children's Services.
- For Information**  
(Pages 37 - 52)
10. **CITY PREMIUM GRANT 2023-24**  
Director of Community and Children's Services.
- For Decision**  
(Pages 53 - 74)
11. **PUPIL PLANNING AND PROJECTIONS**  
Director of Community and Children's Services.
- For Information**  
(Pages 75 - 82)
12. **PARENTAL ENGAGEMENT TOOLKIT**  
Director of Community and Children's Services.
- To Note**  
(Verbal Report)

## Cultural & Creative Learning

13. **EVENTS UPDATE**  
Director of Community and Children's Services.
- For Information**  
(Pages 83 - 90)
14. **CULTURE MILE LEARNING SCHOOLS VISITS FUND**  
Director of the Museum of London.
- For Information**  
(Pages 91 - 96)

## Skills

15. **CONNECTING COMMUNITIES UPDATE**  
Director of Community and Children's Services.
- For Information**  
(Pages 97 - 110)

16. **LCF UPDATE**  
Director of Community and Children's Services.

**For Information**  
(Verbal Report)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

18. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

## **Part 2 - Non-Public Agenda**

20. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 06 February 2023.

**For Decision**  
(Pages 111 - 114)

21. **NON-PUBLIC OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 115 - 116)

22. **EDUCATION CHARITIES REPORT**

Managing Director of Bridge House Estates.

**For Decision**  
(Pages 117 - 126)

23. **CHAIRS' UPDATE**

**For Information**  
(Verbal Report)

24. **TRUSTEE REAPPOINTMENT MARCH2023**

To receive the report of the Clerk.

**To Note**  
(Pages 127 - 130)

25. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

26. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**