



Safeguarding Sub (Community & Children's Services) Committee

Date: MONDAY, 7 NOVEMBER 2022
Time: 3.30 PM (Deferred due to meeting on 10.10.22 being inquorate)
Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Ruby Sayed (Chairman)
Helen Fentimen (Deputy Chairman)
Mary Durcan
Anne Corbett
Joanna Tufuo Abeyie
Benjamin Murphy
Ceri Wiklins

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/guW2IG7WhaY>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting.

For Decision
(Pages 7 - 14)

4. **CITY AND HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2021/22**

Report of the Independent Chair, City and Hackney Safeguarding Adults Board.
This report has a large appendix, which will be circulated separately and added to the Sub Committee's Web Page.

For Information
(Pages 15 - 20)

5. **YOUTH OFFENDING SERVICE INSPECTION REPORT AND ACTION PLAN**

Report of the Director of Community and Children's Services.
This report has large appendices, which will be circulated separately and added to the Sub Committee's Web Page.

For Information
(Pages 21 - 24)

6. **PAN LONDON CHILDREN IN CARE COUNCIL**

Report of the Director of Community and Children's Services.

For Information
(Pages 25 - 30)

7. **PARTICIPATION SERVICE - SUMMER ACTIVITIES**

Report of the Director of Community and Children's Services.

For Information
(Pages 31 - 34)

8. **CORPORATE SAFEGUARDING POLICY**
Report of the Director of Community and Children's Services.
For Information
(Pages 35 - 54)
9. **AN INTRODUCTION TO ADULT SAFEGUARDING**
Report of the Director of Community and Children's Services.
For Information
(Pages 55 - 62)
10. **LIBERTY PROTECTION SAFEGUARDING**
Report of the Director of Community and Children's Services.
For Information
(Pages 63 - 66)
11. **WORKING TOGETHER TO IMPROVE SCHOOL ATTENDANCE**
Report of the Director of Community and Children's Services.
For Information
(Pages 67 - 74)
12. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE REPORT**
Report of the Director of Community and Children's Services.
This report has a large appendices, which will be circulated separately and added to the Sub Committee's Web Page.
For Information
(Pages 75 - 82)
13. **INDEPENDENT REVIEWING OFFICER (IRO), ANNUAL REPORT FOR 2021-2022**
Report of the Director of Community and Children's Services.
This report has a non-public appendix, which will be circulated in the separate 'Appendices Pack'
For Information
(Pages 83 - 86)
14. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q1 2022/23**
Report of the Director of Community and Children's Services.
This report has a non-public appendix, which will be circulated in the separate 'Appendices Pack'
For Information

(Pages 87 - 88)

15. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 4 2022/23 (JULY 2022)**

Report of the Director of Community and Children's Services.
This report has a non-public appendix, which will be circulated in the separate 'Appendices Pack'.

For Information
(Pages 89 - 96)

16. **CHILDREN'S SOCIAL CARE SELF EVALUATION AND SERVICE DEVELOPMENT PLAN**

Report of the Director of Community and Children's Services.
This report has a non-public appendix, which will be circulated in the separate 'Appendices Pack'.

For Information
(Pages 97 - 128)

17. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

18. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Item	Paragraph

For Decision

Part 2 - Non-Public Agenda

20. **NHS NORTH EAST LONDON (NEL) (CITY & HACKNEY) CARE EXPERIENCED CHILDREN ANNUAL REPORT 2021-2022**

Report of the Director of Community and Children's Services.

For Information

21. **INDEPENDENT REVIEWING OFFICER (IRO), ANNUAL REPORT FOR 2021-2022 - APPENDIX**
22. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q1 2022/23 - APPENDIX**
23. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 4 2022/23 (JULY 2022) - APPENDIX**
24. **CHILDREN'S SOCIAL CARE SELF EVALUATION AND SERVICE DEVELOPMENT PLAN - APPENDIX**
25. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
26. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**