



Licensing Committee

Date: THURSDAY, 2 FEBRUARY 2023
Time: 1.45 pm
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

James Tumbridge (Chairman)	Deputy Marianne Fredericks
Sophie Anne Fernandes (Deputy Chairman)	Deputy Shravan Joshi
Brendan Barns	Deputy Graham Packham
James Bromiley-Davis	Jason Pritchard
Deputy Peter Dunphy	David Sales
Mary Durcan	Ceri Wilkins
Anthony David Fitzpatrick	Vacancy
Deputy John Fletcher	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Michael Cogher
Acting Town Clerk and Chief Executive

AGENDA

NB: Certain items presented for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These for information items have been collated into a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes and summary of the meeting held on 12 October 2022.

For Decision
(Pages 5 - 10)

4. **MINUTES OF LICENSING (HEARING) SUB-COMMITTEES**

For Information

a) *Sisi's - 4 November 2022

To receive the public minutes of the adjourned licensing hearing in respect of the premises the Sisi's, 7-9 Saint Bride Street, London, EC4A 4AS on 4 November 2022.

b) *Sisi's - 22 November 2022

To receive the public minutes of the licensing hearing in respect of the premises the Sisi's, 7-9 Saint Bride Street, London, EC4A 4AS on 22 November 2022.

c) *The University of Chicago Booth School of Business - 4 January 2023

To receive the public minutes of the adjourned licensing hearing in respect of the premises the University of Chicago Booth School of Business, One Bartholomew Close, Barts Square, City of London, EC1A 7BL on 4 January 2023.

5. **APPEALS AGAINST LICENSING (HEARING) SUB-COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

For Information

6. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**
Report of the Executive Director Environment.

For Information
(Pages 11 - 32)
7. **REVENUE ESTIMATES 2023/24**
Joint report of the Chamberlain and the Executive Director Environment.

For Decision
(Pages 33 - 36)
8. **DRAFT HIGH-LEVEL BUSINESS PLAN 2023/24**
Report of the Executive Director Environment.

For Decision
(Pages 37 - 48)
9. ***LATE NIGHT LEVY - 12 MONTH REPORT (1 OCT 2021 - 30 SEPT 2022)**
Report of the Executive Director Environment.

For Information
10. **GAMBLING ACT ANNUAL REVIEW OF FEES 2023-24**
Report of the Executive Director Environment.

For Decision
(Pages 49 - 56)
11. **SEX ESTABLISHMENTS - ANNUAL REVIEW OF FEES 2023/24**
Report of the Executive Director Environment.

For Decision
(Pages 57 - 64)
12. ***QUARTERLY LICENSING REPORT Q4 2022**
Report of the Commissioner of the City of London Police.

For Information
13. ***OPERATION REFRAME UPDATE**

For Information

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 12 October 2022.

For Decision
(Pages 65 - 66)

18. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**