



Licensing Committee

Date: FRIDAY, 7 JULY 2023

Time: 11.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

James Tumbridge (Chairman)	Deputy Marianne Fredericks
Deputy John Fletcher (Deputy Chairman)	Michael Hudson
Brendan Barns	Deputy Shravan Joshi
James Bromiley-Davis	Deputy Graham Packham
Deputy Peter Dunphy	Jason Pritchard
Mary Durcan	David Sales
Sophie Anne Fernandes	Ceri Wilkins
Anthony David Fitzpatrick	

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 28 April 2023.

For Decision
(Pages 5 - 10)

4. **WARDMOTE RESOLUTION**

To consider the following Resolution from the Ward of Portsoken – 20 March 2023.

“The Ward of Portsoken request the relevant department(s) and/or services of the City of London Corporation consider what mitigating actions could be taken to resolve current anti-social behaviour (public urination/vomiting) associated with the night-time economy/licensed premises in the vicinity of Beaufort House, EC3”

For Decision

5. **CUMULATIVE IMPACT ASSESSMENT OPTIONS FOR THE CITY OF LONDON**

Report of the Executive Director Environment.

For Decision
(Pages 11 - 18)

6. **GUIDANCE TO PREMISES LICENCE CONDITIONS**

Report of the Executive Director Environment.

For Decision
(Pages 19 - 48)

7. **REVENUE OUTTURN 2022/23**

Joint report of the Chamberlain and Executive Director Environment.

For Information
(Pages 49 - 54)

8. **LICENSING SERVICE BUSINESS PLAN 2022/23: PROGRESS REPORT**
Report of the Executive Director Environment.

For Information
(Pages 55 - 58)
9. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT
PERTAINING TO PREMISES LICENCES**
Report of the Executive Director Environment.

For Information
(Pages 59 - 74)
10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
12. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
13. **APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR
ENVIRONMENT PERTAINING TO PREMISES LICENCES**
To be read in conjunction with item 9 on the agenda.

For Information
(Pages 75 - 82)
14. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**