



## **Economic and Cyber Crime Committee of the City of London Police Authority Board**

**Date:** FRIDAY, 27 JANUARY 2023  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Deputy James Thomson (Chair)  
Tijs Broeke (Deputy Chair)  
Alderman Professor Emma Edhem  
Alderman Timothy Hailes  
Dawn Wright  
Deputy Graham Packham  
James Tumbridge  
Deputy Christopher Hayward  
Jason Groves  
Alderman Bronek Masojada  
Andrew Lentin (External Member)  
Michael Landau (External Member)

**Enquiries:** **Richard Holt**  
**Richard.Holt@cityoflondon.gov.uk**

### **Accessing the virtual public meeting**

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Michael Cogher**  
**Acting Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the draft public minutes and non-public summary of the previous meeting of the Economic and Cyber Crime Committee held on the 25<sup>th</sup> of November 2022.

**For Decision**  
(Pages 5 - 10)

4. **OUTSTANDING REFERENCES**

Joint report of the Town Clerk and Commissioner.

**For Information**  
(Pages 11 - 12)

5. **INNOVATION & GROWTH – UPDATE OF CYBER & ECONOMIC CRIME RELATED ACTIVITIES**

Report of the Director of Innovation and Growth.

**For Information**  
(Pages 13 - 14)

6. **Q3 NATIONAL LEAD FORCE PERFORMANCE**

Report of the Commissioner.

**For Information**  
(Pages 15 - 34)

7. **QUARTERLY CYBER GRIFFIN UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 35 - 38)

8. **NATIONAL LEAD FORCE AND CYBER UPDATE**

Report of the Commissioner.

**For Information**  
(Pages 39 - 44)

9. **COMMUNICATIONS & STRATEGIC ENGAGEMENT: QUARTERLY UPDATE**

Joint report of the Town Clerk and Commissioner.

**For Information**

(Pages 45 - 50)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

13. **NON-PUBLIC MINUTES**

To agree the draft non-public minutes of the previous meeting of the Economic and Cyber Crime Committee held on the 25<sup>th</sup> of November 2022.

**For Decision**

(Pages 51 - 52)

14. **NON-PUBLIC OUTSTANDING REFERENCES**

Joint report of the Town Clerk and Commissioner.

**For Information**

(Pages 53 - 54)

15. **COMMUNICATIONS & STRATEGIC ENGAGEMENT: QUARTERLY UPDATE**

Joint report of the Town Clerk and Commissioner.

**For Information**

(Pages 55 - 58)

16. **CYBER GRIFFIN- NATIONAL ROLL OUT OPTIONS**

Report of the Commissioner.

**For Information**

(Pages 59 - 70)

17. **NATIONAL LEAD FORCE GROWTH POSTS FY 2023/24**  
Report of the Commissioner.

**For Information**  
(Pages 71 - 74)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**