



Economic and Cyber Crime Committee of the City of London Police Authority Board

Date: THURSDAY, 9 NOVEMBER 2023

Time: 10.00 am

Venue: ALDERMENS' COURT - MEZZANINE WEST WING, GUILDHALL

Members: Deputy James Thomson (Chair)
Tijs Broeke (Deputy Chairman)
Alderman Professor Emma Edhem
Dawn Wright
Graham Packham
James Tumbridge
Deputy Christopher Hayward
Sir Craig Mackey
Andrew Lentin
Nicholas Bensted-Smith
Michael Landau (External Member)
Jason Groves
Deputy Madush Gupta
Naresh Hari Sonpar

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*Accessing the virtual public part of the meeting
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<https://www.youtube.com/@CityofLondonCorporation/streams>

or this link: <https://youtube.com/live/m6xJ0bvRaSk?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To consider the draft Public minutes of the meeting of 08 September 2023.
For Decision
(Pages 5 - 8)
4. **OUTSTANDING ACTIONS**
To receive the report of the Clerk.
For Information
(Pages 9 - 10)
5. **Q2 NATIONAL LEAD FORCE PERFORMANCE**
To receive the report of the Commissioner.
For Information
(Pages 11 - 30)
6. **NATIONAL LEAD FORCE AND CYBER UPDATE**
To receive the report of the Commissioner.
For Information
(Pages 31 - 36)
7. **Q2 CYBER GRIFFIN PERFORMANCE UPDATE**
To receive the report of the Commissioner.
For Information
(Pages 37 - 40)
8. **INNOVATION & GROWTH - UPDATE OF CYBER & ECONOMIC CRIME RELATED ACTIVITIES**
To receive the report of the Executive Director, Innovation & Growth.
For Information
(Pages 41 - 44)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

11. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

12. **NON-PUBLIC MINUTES**

To consider the Non-Public minutes of the meeting of 08 September 2023.

For Decision
(Pages 45 - 48)

13. **STRATEGIC COMMUNICATIONS AND ENGAGEMENT PLAN FOR ECONOMIC AND CYBER CRIME**

To receive the report of the Town Clerk and Commissioner.

For Information
(Pages 49 - 76)

14. **NATIONAL POLICING STRATEGY FOR FRAUD, ECONOMIC AND CYBER CRIME**

To receive the report of the Commissioner, to be read in conjunction with this document:

[CoLP_National Policing Strategy Document Draft 02 \(18.10.23\).pdf](#)

For Information
(Pages 77 - 78)

15. **USA AND WEST AFRICA VISITS**

To receive the report of the Commissioner.

For Information
(Pages 79 - 106)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

For Discussion

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

For Discussion