



## Operational Property and Projects Sub Committee

**Date:** MONDAY, 5 JUNE 2023  
**Time:** 1.45 pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:** Alderman Timothy Hailes, Policy and Resources Committee (Chair)  
Deputy Shравan Joshi, Policy and Resources Committee (Deputy Chairman)  
Deputy Randall Anderson, Deputy Chairman of the Finance Committee  
Deputy Keith Bottomley, Deputy Chairman of the Policy and Resources Committee  
Deputy Henry Colthurst, Chairman of the Finance Committee  
Deputy Madush Gupta, Finance Nominee  
Caroline Haines, Policy and Resources Committee  
Deputy Christopher Hayward, Chairman of the Policy and Resources Committee  
Paul Martinelli, Finance Committee  
Tom Sleigh, Policy and Resources Committee  
Luis Felipe Tilleria, Finance Committee  
Deputy Philip Woodhouse, Finance Committee

**Enquiries:** **Matthew Stickley, Governance and Member Services Manager**  
**Matthew.Stickley@cityoflondon.gov.uk**

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **TERMS OF REFERENCE**

The terms of reference of the Operational Property and Projects Sub Committee are provided for information.

**For Decision**  
(Pages 7 - 10)

4. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 17 April 2023.

**For Decision**  
(Pages 11 - 14)

5. **GW3: CROSSRAIL LIVERPOOL STREET URBAN INTEGRATION (PHASE 2)**

Report of the Executive Director Environment.

**For Decision**  
(Pages 15 - 22)

6. **GW4: ST. PAUL'S GYRATORY PROJECT – PHASE 1**

Report of the Executive Director Environment.

**For Decision**  
(Pages 23 - 122)

7. **GW5: PEDESTRIAN PRIORITY STREETS PROGRAMME – PHASE 1**

Report of the Executive Director Environment.

**For Decision**  
(Pages 123 - 330)

8. **GW6: BANK STATION UPGRADE – CANNON STREET ENTRANCE S278**

Report of the Executive Director Environment.

**For Decision**  
(Pages 331 - 346)

9. **GW6: CONCERT HALL SEATING**

**For Decision**  
(Pages 347 - 352)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THE CHAIR CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 17 April 2023.

**For Decision**  
(Pages 353 - 356)

14. **GW2: BARBICAN RENEWAL – DESIGN DEVELOPMENT**

Report of the City Surveyor and Barbican Centre CEO.

**For Decision**  
(Pages 357 - 426)

15. **GW3/4: GUILDHALL - GREAT HALL INTERNAL HEALTH AND SAFETY AND RESTORATION WORKS**

Report of the City Surveyor.

**For Decision**  
(Pages 427 - 438)

16. **GW4: REFURBISHMENT/EXTENSION OF 1-6 BROAD STREET PLACE AND 15-17 ELDON STREET**  
Report of the City Surveyor.  

**For Decision**  
(Pages 439 - 476)
17. **GW5: CENTRAL CRIMINAL COURT PLANT REPLACEMENT: PHASE 5**  
Report of the City Surveyor.  

**For Decision**  
(Pages 477 - 504)
18. **WALBROOK WHARF STRATEGIC PURCHASE OPPORTUNITY**  
Report of the City Surveyor.  

**For Decision**  
(Pages 505 - 512)
19. **ARCHITECTURAL SERVICES FRAMEWORK – CONTRACT AWARD**  
Report of the Chief Operating Officer and the City Surveyor.  

**For Decision**  
(Pages 513 - 522)
20. **REWARD REFRESH**  
Report of the Chief Operating Officer.  

**For Decision**  
(To Follow)
21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
22. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**