



Homelessness and Rough Sleeping Sub Committee

Date: WEDNESDAY, 26 APRIL 2023

Time: 1.45 pm

Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Deputy Marianne Fredericks (Chairman)	Helen Fentimen
Henrika Priest (Deputy Chairman)	Paul Kennedy
Joanna Tufuo Abeyie	Umer Khan
Deputy John Absalom	Alderman Bronek Masojada
Munsur Ali	Eamonn Mullally
James Bromiley-Davis	Ruby Sayed
Anne Corbett	Mark Wheatley
Mary Durcan	Vacancy (PAB)

Enquiries: **Katie Davies**
Katie.Davies@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 20 February 2023.

For Decision
(Pages 7 - 12)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 13 - 14)

5. **CITY OF LONDON POLICE UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

6. **GROUNDSWELL - COPRODUCTION PHASE ONE REPORT FINDINGS**

Interim Director of Community and Children's Services to be heard. Presentation by Groundswell.

For Information
(Verbal Report)

7. **STREETLINK**

Interim Director of Community and Children's Services to be heard. Presentation by Greater London Authority.

For Information
(Verbal Report)

8. **ANNUAL SEVERE WEATHER EMERGENCY PROTOCOL (SWEP) REPORT 2022/2023**

Report of the Interim Director of Community and Children's Services.

For Information
(Pages 15 - 22)

9. **ROUGH SLEEPING Q3 2022/2023 PERFORMANCE REPORT**

Report of the Interim Director of Community and Children's Services.

For Information
(Pages 23 - 30)

10. **HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2023-27**

Report of the Interim Director of Community and Children's Services.

For Decision
(Pages 31 - 82)

11. **JOINT HEALTH AND WELLBEING STRATEGY**

Interim Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

12. **'DANIEL' SAFEGUARDING ADULTS REVIEW - ACTION PLAN UPDATE**

Report of the Interim Executive Director of Community and Children's Services.

For Information
(Pages 83 - 102)

13. **ASSESSMENT CENTRE UPDATE**

Interim Director of Community and Children's Services to be heard.

For Information
(Verbal Report)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

16. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 20 February 2023.

For Decision
(Pages 103 - 104)

18. **CITY OF LONDON POLICE NON-PUBLIC UPDATE**

The Commissioner of the City of London Police to be heard.

For Information

19. **QUESTIONS RELATING TO THE WORK OF THE SUB COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**