



## Planning and Transportation Committee

**Date:** TUESDAY, 11 OCTOBER 2022

**Time:** 11.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi (Chairman)	Natasha Maria Cabrera Lloyd-Owen
Deputy Alastair Moss (Deputy Chairman)	Alderman Ian David Luder
Deputy Randall Anderson	Antony Manchester
Alderman Alexander Barr	Alderman Bronek Masojada
Brendan Barns	Andrew Mayer
Emily Benn	Deputy Brian Mooney
Ian Bishop-Laggett	Deborah Oliver
Deputy Keith Bottomley	Deputy Graham Packham
Deputy Michael Cassidy	Deputy Susan Pearson
John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Ian Seaton
Deputy Marianne Fredericks	Alethea Silk
Martha Grekos	Luis Felipe Tilleria
Jaspreet Hodgson	Shailendra Kumar Kantilal Umradia
Alderman and Sheriff Alastair King DL	William Upton KC
Deputy Edward Lord	Alderman Sir David Wootton

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### Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

[https://youtu.be/Pj\\_jhUA3ba4](https://youtu.be/Pj_jhUA3ba4)

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

**Lunch will be served in Guildhall Club at 1pm**

**John Barradell**  
Town Clerk and Chief Executive



# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and summary of the meeting held on 20<sup>th</sup> September 2022.  
  

**For Decision**  
(Pages 5 - 16)
4. **APPROVAL OF DRAFT REVISED STATEMENT OF COMMUNITY INVOLVEMENT AND DEVELOPER ENGAGEMENT GUIDANCE FOR PUBLIC CONSULTATION**  
Report of the Planning and Development Director.  
  

**For Decision**  
(Pages 17 - 78)
5. **BUSINESS PLANS 2022/23: PROGRESS REPORT (PERIOD 1, APRIL-JULY)\***  
Report of the Executive Director, Environment.  
  

**For Information**
6. **RISK MANAGEMENT UPDATE REPORT\***  
Report of the Executive Director, Environment.  
  

**For Information**
7. **PUBLIC LIFT REPORT\***  
Report of the City Surveyor.  
  

**For Information**
8. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT\***  
Report of the Chief Planning Officer and Development Director.  
  

**For Information**

9. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR\***

Report of the Chief Planning Officer and Development Director.

**For Information**

10. **OUTSTANDING ITEMS\***

Report of the Town Clerk.

**For Information**

(Pages 79 - 82)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**