



West Ham Park Committee

- Date:** THURSDAY, 6 OCTOBER 2022
- Time:** 11.30 am, or on the rising of the Open Spaces and City Gardens Committee, whichever is later.
- Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL
- Members:**
- | | |
|---------------------------------------|---------------------------|
| Caroline Haines (Chair) | Oliver Sells KC |
| Andrew McMurtrie (Deputy Chairman) | Catherine Bickmore |
| Deputy Graeme Doshi-Smith | Rafe Courage |
| Alderman Ian David Luder | Richard Gurney |
| Catherine McGuinness | Councillor Joy Laguda MBE |
| Wendy Mead | Justin Meath-Baker |
| Benjamin Murphy | Reverend Simon Nicholls |
| | Councillor John Whitworth |
- Enquiries:** Chloe Ainsworth
Chloe.Ainsworth@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/VLtKt4B18Qk>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 7 July 2022.

For Decision
(Pages 5 - 8)

Charity Items

4. **TERMS OF REFERENCE**

Report of the Town Clerk.

For Decision
(Pages 9 - 12)

5. **RISK MANAGEMENT UPDATE**

Report of the Executive Director Environment.

For Information
(Pages 13 - 34)

6. **SUMMARY OF NATURAL ENVIRONMENT AWAY DAY**

Report of the Executive Director Environment.

For Decision
(Pages 35 - 68)

7. **NATURAL ENVIRONMENT CHARITY REVIEW**

Report of the Executive Director Environment.

For Information
(Pages 69 - 76)

8. **CHARITY REVIEW FINANCES**

Report of the Executive Director Environment. *(To follow)*.

For Information

Operational Items

9. **ASSISTANT DIRECTOR'S UPDATE**

Report of the Executive Director Environment.

For Information
(Pages 77 - 80)

10. **LEVELLING UP AND REGENERATION BILL**

Report of the Chamberlain's.

For Information
(Pages 81 - 84)

11. **POLLINATING LONDON TOGETHER**

Vice Chair of Pollinating London Together to be heard.

For Information

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

14. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Agenda

15. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 7 July 2022.

For Decision
(Pages 85 - 90)

16. **CHARITY REVIEW UPDATE**

Report of the Managing Director Bridge House Estates.

For Information
(Pages 91 - 96)

17. **NURSERY SITE UPDATE**

Joint Report of the Executive Director Environment and the City Surveyor.

For Information
(Pages 97 - 100)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**