



Planning Applications Sub-Committee

Date: TUESDAY, 31 JANUARY 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Deputy Edward Lord
Deputy Alastair Moss (Deputy Chairman)	Alderman Ian David Luder
Deputy Randall Anderson	Antony Manchester
Brendan Barns	Alderman Bronek Masojada
Emily Benn	Andrew Mayer
Ian Bishop-Laggett	Deputy Brian Mooney
Deputy Keith Bottomley	Deborah Oliver
Deputy Michael Cassidy	Deputy Graham Packham
John Edwards	Alderwoman Susan Pearson
Anthony David Fitzpatrick	Judith Pleasance
Deputy John Fletcher	Deputy Henry Pollard
Deputy Marianne Fredericks	Ian Seaton
Martha Grekos	Deputy James Thomson
Jaspreet Hodgson	Luis Felipe Tilleria
Amy Horscroft	Shailendra Kumar Kantilal Umradia
Alderman and Sheriff Alastair King DL	William Upton KC
Deputy Natasha Maria Cabrera Lloyd-Owen	Alderman Sir David Wootton

Enquiries: Gemma Stokley
gemma.stokley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Michael Cogher
Acting Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**
To agree the public minutes and summary of the Planning Applications Sub-Committee meeting held on 13 December 2022.

For Decision
(Pages 5 - 20)

4. **FLEET HOUSE, 8-12 NEW BRIDGE STREET**
Report of the Planning & Development Director.

For Decision
(Pages 21 - 218)

5. ***VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT ENVIRONMENT**
Report of the Planning & Development Director.

For Information

6. ***DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**
Report of the Planning & Development Director.

For Information

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**