



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** MONDAY, 19 JUNE 2023

**Time:** 10.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:** Ruby Sayed (Chairman) Ceri Wilkins  
Helen Fentimen (Deputy) Joanna Tufuo Abeyie  
Mary Durcan Benjamin Murphy  
Chairman)  
Anne Corbett

**Enquiries:** [julie.mayer@cityoflondon.gov.uk](mailto:julie.mayer@cityoflondon.gov.uk)

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE  
Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the meeting held on 9<sup>th</sup> February 2023.

**For Decision**  
(Pages 5 - 12)

4. **CARE LEAVER COMPACT**

Executive Director of Community and Children's Services.

**For Information**  
(Pages 13 - 26)

5. **UNREGULATED PLACEMENT COMMISSIONING AND OVERSIGHT ARRANGEMENTS**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 27 - 34)

6. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q4 2022/23**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 35 - 36)

7. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 12 2022/23 (MARCH 2023)**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 37 - 44)

8. **ADULT SOCIAL CARE INSPECTION FRAMEWORK - CARE QUALITY COMMISSION (CQC)**

Report of the Executive Director, Community and Children's Services.

**For Information**  
(Pages 45 - 48)

9. **EARLY HELP STRATEGY**  
Report of the Executive Director, Community and Children's Services.  
**For Decision**  
(Pages 49 - 56)
10. **CHILDREN'S SOCIAL CARE AND EARLY HELP SERVICE DEVELOPMENT PLAN 2022-23**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 57 - 72)
11. **PRIVATE FOSTERING ANNUAL REPORT 2022 TO 2023**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 73 - 82)
12. **LOCAL AUTHORITIES DESIGNATED OFFICER (LADO) ANNUAL REPORT 2022 TO 2023**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 83 - 96)
13. **QUALITY ASSURANCE FRAMEWORK - UPDATED MARCH 2023**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 97 - 132)
14. **CORPORATE PARENTING ANNUAL REPORT 2022/23 AND CORPORATE PARENTING STRATEGY UPDATE**  
Report of the Executive Director, Community and Children's Services.  
**For Information**  
(Pages 133 - 160)
15. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
16. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

**MOTION**, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

18. **ADULT PERFORMANCE REPORT - NON-PUBLIC APPENDIX** (Pages 161 - 170)
19. **CHILDREN'S PERFORMANCE REPORT - NON-PUBLIC APPENDIX** (Pages 171 - 190)
20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB-COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**