



Planning and Transportation Committee

Date: TUESDAY, 12 DECEMBER 2023

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi (Chairman)	Antony Manchester
Graham Packham (Deputy Chairman)	Deputy Brian Mooney
Deputy Randall Anderson	Deputy Alastair Moss
Brendan Barns	Alderwoman Jennette Newman
Ian Bishop-Laggett	Deborah Oliver
Deputy Michael Cassidy	Alderwoman Susan Pearson
Deputy Simon Duckworth	Judith Pleasance
Mary Durcan	Deputy Henry Pollard
John Edwards	Ian Seaton
Anthony David Fitzpatrick	Hugh Selka
Deputy John Fletcher	Luis Felipe Tilleria
Dawn Frampton	Shailendra Kumar Kantilal Umradia
Deputy Marianne Fredericks	William Upton KC
Jaspreet Hodgson	Vacancy*
Amy Horscroft	Vacancy**
Deputy Charles Edward Lord	Vacancy**
	Vacancy***

* to be appointed by the Court of Common Council on 7 December 2023

** to be appointed by the Court of Aldermen on 5 December 2023

*** to be appointed by the Court of Common Council on 11 January 2024

Enquiries: **Zoe Lewis**
zoe.lewis@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 21 November 2023.

For Decision
(Pages 5 - 20)

4. **OUTSTANDING ACTIONS***

Report of the Town Clerk.

For Information
(Pages 21 - 22)

5. **ANNUAL REVIEW OF TERMS OF REFERENCE**

Report of the Town Clerk.

For Decision
(Pages 23 - 26)

6. **CREECHURCH CONSERVATION AREA PROPOSAL**

Report of the Interim Executive Director Environment.

For Decision
(Pages 27- 250)

7. **PLANNING FOR SUSTAINABILITY SUPPLEMENTARY PLANNING DOCUMENT**

Report of the Interim Executive Director Environment.

For Decision
(Pages 251 - 354)

8. **SALISBURY SQUARE DEVELOPMENT - APPROPRIATION FOR PLANNING PURPOSES**

Report of the City Surveyor.

For Decision
(Pages 355 - 386)

9. **REVENUE AND CAPITAL BUDGETS 2024/25**

Report of The Chamberlain and the Interim Executive Director Environment.

For Decision
(Pages 387 - 400)

10. **INFORMATION REQUIREMENTS FOR THE VALIDATION OF PLANNING APPLICATIONS**

Report of the Director of Planning & Development.

For Decision
(Pages 401 - 440)

11. **PUBLIC LIFT & ESCALATOR REPORT***

Report of the City Surveyor.

For Information

12. **RISK MANAGEMENT UPDATE REPORT***

Report of the Interim Executive Director Environment.

For Information

13. **TO NOTE THE DRAFT MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE - 7 NOVEMBER 2023***

For Information

14. **TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE - 20 NOVEMBER 2023***

For Information

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

18. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 21 November 2023.

For Decision
(Pages 441 - 442)

19. **DEBT ARREARS - ENVIRONMENT DEPARTMENT (P&T COMMITTEE) FOR THE PERIOD ENDING - 30TH SEPTEMBER 2023***

Report of the Interim Executive Director Environment.

For Information

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**