



## Planning and Transportation Committee

**Date:** TUESDAY, 5 MARCH 2024

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi (Chairman)	Deputy Charles Edward Lord
Graham Packham (Deputy Chairman)	Antony Manchester
Deputy Randall Anderson	Deputy Brian Mooney
Brendan Barns	Deputy Alastair Moss
Ian Bishop-Laggett	Alderswoman Jennette Newman
Deputy Michael Cassidy	Deborah Oliver
Deputy Simon Duckworth	Alderswoman Susan Pearson
Mary Durcan	Judith Pleasance
John Edwards	Deputy Henry Pollard
Anthony David Fitzpatrick	Alderman Simon Pryke
Deputy John Fletcher	Ian Seaton
Dawn Frampton	Hugh Selka
Deputy Marianne Fredericks	Luis Felipe Tilleria
Jaspreet Hodgson	Shailendra Kumar Kantilal Umradia
Amy Horscroft	William Upton KC
Alderman Robert Hughes-Penney	Jacqui Webster
	Vacancy

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



## **AGENDA**

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

### **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 31 January 2024.

**For Decision**  
(Pages 7 - 20)

4. **OUTSTANDING ACTIONS\***

Report of the Town Clerk.

**For Information**  
(Pages 21 - 22)

5. **SALISBURY SQUARE DEVELOPMENT - APPROPRIATION FOR PLANNING PURPOSES**

Report of the City Surveyor.

**For Decision**  
(Pages 23 - 56)

6. **HISTORIC BUILDINGS RETROFIT TOOLKIT**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 57 - 140)

7. **COMMERCIAL BUILDING REFURBISHMENT - GUIDANCE AND CASE STUDIES**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 141 - 294)

8. **TRANSPORT FOR LONDON - LOCAL IMPLEMENTATION PLAN FUNDED SCHEMES 2024/25**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 295 - 300)

9. **DRAFT HIGH-LEVEL BUSINESS PLAN 2024/25 – ENVIRONMENT DEPARTMENT**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 301 - 314)

10. **CITY CORPORATION MANAGED CAR PARKS – TARIFF CHANGES**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 315 - 326)

11. **CITY CORPORATION RESPONSE TO GOVERNMENT CONSULTATIONS ON BROWNFIELD LAND PRIORITISATION AND PERMITTED DEVELOPMENT RIGHTS**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 327 - 350)

12. **CONSIDERATE LIGHTING CHARTER UPDATE\***

Joint report of the City Surveyor & the Interim Executive Director, Environment.

**For Information**

13. **LEVELLING UP AND REGENERATION ACT\***

Report of The Remembrancer.

**For Information**

14. **GENERAL MICROMOBILITY UPDATE AND ACTIONS FOR IMPROVING DOCKLESS BIKE HIRE IN THE CITY\***

Report of the Interim Executive Director, Environment.

**For Information**

15. **BUSINESS PLAN 2023/24 PROGRESS REPORT (PERIOD 2, AUGUST – NOVEMBER 2023)\***

Report of the Interim Executive Director, Environment.

**For Information**

16. **RISK MANAGEMENT UPDATE REPORT\***

Report of the Interim Executive Director, Environment.

**For Information**

17. **PUBLIC LIFT & ESCALATOR REPORT\***

Report of the City Surveyor.

**For Information**

18. **TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE - 26 JANUARY 2024\***

**For Information**

19. **TO NOTE THE DRAFT PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE - 30 JANUARY 2024\***

**For Information**

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-public Agenda**

23. **TO NOTE THE DRAFT NON-PUBLIC MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE - 30 JANUARY 2024\***

**For Information**

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**