



## Planning Applications Sub-Committee

**Date:** TUESDAY, 2 JULY 2024

**Time:** 10.00 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi (Chairman)	Antony Manchester
Graham Packham (Deputy Chairman)	Deputy Brian Mooney
Deputy Randall Anderson	Deputy Alastair Moss
Ian Bishop-Laggett	Eamonn Mullally
Michael Cassidy	Alderwoman Jennette Newman
Deputy Simon Duckworth	Deborah Oliver
Mary Durcan	Alderwoman Susan Pearson
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Luis Felipe Tilleria
Alderman Robert Hughes-Penney	Shailendra Kumar Kantilal Umrada
Deputy Natasha Maria Cabrera Lloyd-Owen	William Upton KC
Deputy Charles Edward Lord	Jacqui Webster

**Enquiries:** Zoe Lewis  
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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



## **AGENDA**

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 11 June 2024.

**For Decision**  
(To Follow)

4. **1 UNDERSHAFT, LONDON, EC3A 8EE**

Report of the Planning & Development Director.

**For Decision**  
(Pages 5 - 1036)

5. **CROMWELL TOWER, BARBICAN ESTATE, LONDON, EC2 8DD**

Report of the Planning & Development Director.

**For Decision**  
(Pages 1037 - 1160)

6. **CROMWELL TOWER, BARBICAN ESTATE, LONDON, EC2 8DD - LISTED BUILDING CONSENT**

Report of the Planning & Development Director.

**For Decision**  
(Pages 1161 - 1268)

7. **\* VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer & Development Director.

**For Information**

8. **\* DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer & Development Director.

**For Information**

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**