



## Planning Applications Sub-Committee

**Date:** TUESDAY, 10 SEPTEMBER 2024

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Shравan Joshi(Chairman)	Antony Manchester
Graham Packham (Deputy Chairman)	Deputy Brian Mooney
Deputy Randall Anderson	Deputy Alastair Moss
Ian Bishop-Laggett	Eamonn Mullally
Michael Cassidy	Alderswoman Jennette Newman
Deputy Simon Duckworth	Deborah Oliver
Mary Durcan	Judith Pleasance
Deputy John Edwards	Deputy Henry Pollard
Anthony David Fitzpatrick	Alderman Simon Pryke
Deputy John Fletcher	Ian Seaton
Deputy Marianne Fredericks	Hugh Selka
Jaspreet Hodgson	Luis Felipe Tilleria
Amy Horscroft	Shailendra Kumar Kantilal Umradia
Alderman Robert Hughes-Penney	William Upton KC
Alderswoman Elizabeth King	Jacqui Webster
Deputy Natasha Maria Cabrera Lloyd-Owen	
Deputy Charles Edward Lord	

**Enquiries:** Zoe Lewis  
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<https://www.youtube.com/@CityofLondonCorporation/streams>

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Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive



# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the Planning Applications Sub-Committee meeting held on 2 July 2024.

**For Decision**  
(Pages 5 - 32)

4. **45 BEECH STREET, LONDON, EC2Y 8AD**

Report of the Director of Planning & Development.

**For Decision**  
(Pages 33 - 342)

5. **CITY OF LONDON SCHOOL FOR GIRLS, ST GILES' TERRACE, BARBICAN, LONDON, EC2Y 8BB**

Report of the Planning & Development Director.

**For Decision**  
(Pages 343 - 416)

6. **\* VALID PLANNING APPLICATIONS RECEIVED BY THE ENVIRONMENT DEPARTMENT**

Report of the Chief Planning Officer & Development Director.

**For Information**

7. **\* DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND DEVELOPMENT DIRECTOR**

Report of the Chief Planning Officer & Development Director.

**For Information**

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**
  
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**