



## Port Health & Environmental Services Committee

**Date:** TUESDAY, 9 JANUARY 2024  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL  
**Members:**

Mary Durcan (Chairman)	Henry Jones
Deputy Peter Dunphy (Deputy Chairman)	Deputy Elizabeth King
George Abrahams	Andrew McMurtrie
Shahnan Bakth	Deputy Alastair Moss
Alderman Alexander Barr	Deputy Henry Pollard
Deputy Christopher Boden	Henrika Priest
Deputy Timothy Butcher	Jason Pritchard
Deputy Simon Duckworth	Hugh Selka
John Edwards	Oliver Sells KC
Helen Fentimen	Deputy Dr Giles Shilson
John Foley	Alethea Silk
Deputy Marianne Fredericks	Mandeep Thandi
Steve Goodman OBE	Luis Felipe Tilleria
Alderman Prem Goyal, OBE	Jacqui Webster
Caroline Haines	Glen Witney
Jaspreet Hodgson	Alderman Kawsar Zaman
Wendy Hyde	

**Enquiries:** **Kate Doidge**  
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Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**



# AGENDA

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 14 November 2023.

**For Decision**  
(Pages 7 - 14)

4. **ANNUAL REVIEW OF CHARGES - ANIMAL HEALTH**

Report of the Interim Executive Director of Environment.

**For Decision**  
(Pages 15 - 22)

5. **CEMETERY AND CREMATORIUM FEES AND CHARGES 2023-24**

Report of the Interim Executive Director of Environment.

**For Decision**  
(Pages 23 - 38)

6. **STREET TRADING FEES 2024/25**

Report of the Interim Executive Director of Environment.

**For Decision**  
(Pages 39 - 44)

7. **MESSAGE AND SPECIAL TREATMENT FEES 2024/25**

Report of the Interim Executive Director of Environment.

**For Decision**  
(Pages 45 - 52)

8. **PROPOSED CHARGES FOR STREET CLEANSING, WASTE COLLECTION AND PUBLIC CONVENIENCES 2024/25**

Report of the Interim Executive Director of Environment.

**For Decision**  
(Pages 53 - 62)

9. **TRADING STANDARDS UPDATE - NICOTINE INHALING PRODUCTS**

Report of the Interim Executive Director of Environment.

**For Information**  
(Pages 63 - 68)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**Part 2 - Non-public Agenda**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 14 November 2023.

**For Decision**  
(Pages 69 - 70)

14. **WALBROOK WHARF FEASIBILITY 2027 AND BEYOND - G2 ISSUES REPORT**

Joint report of the City Surveyor, Executive Director for Property, and Executive Director for Environment.

**For Decision**  
(Pages 71 - 86)

15. **REPORT OF ACTION TAKEN**

Report of the Town Clerk.

**For Information**  
(Pages 87 - 90)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERED URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

