



## Licensing Committee

**Date:** TUESDAY, 16 JULY 2024

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

James Tumbridge (Chairman)	Michael Hudson
Deputy John Fletcher (Deputy Chairman)	Graham Packham
Brendan Barns	Jason Pritchard
Deputy Peter Dunphy	David Sales
Mary Durcan	Ceri Wilkins
Sophie Anne Fernandes	Luis Felipe Tilleria
Anthony David Fitzpatrick	Joanna Tufuo Abeyie
Deputy Marianne Fredericks	

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### Accessing the virtual public meeting

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**  
To agree the public minutes of the meeting held on 13 June 2024.  

**For Decision**  
(Pages 5 - 10)
4. **MINUTES OF LICENSING (HEARING) SUB-COMMITTEES**  
To receive the public minutes of the licensing hearing in respect of Tokyo Hit, Ground Floor & Basement, 165 Fleet Street, EC4A 2AE, on the 10<sup>th</sup> of April 2024.  

**For Information**  
(Pages 11 - 24)
5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**  
The Comptroller and City Solicitor to be heard.  

**For Information**
6. **LICENSING SERVICE BUSINESS PLAN 2023/24: PROGRESS REPORT**  
Report of the Port Health and Public Protection Director, Environment Department.  

**For Information**  
(Pages 25 - 32)
7. **CITY OF LONDON MAPPING: LICENSING INTERACTIVE MAP**  
Report of the Port Health and Public Protection Director, Environment Department.  

**For Information**  
(Pages 33 - 38)
8. **REVENUE OUTTURN 2023-2024**  
Joint report of the Chamberlain and the Port Health & Public Protection Director.  

**For Information**  
(Pages 39 - 44)

9. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**

Report of the Interim Executive Director, Environment Department.

**For Information**  
(Pages 45 - 60)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

13. **CITY OF LONDON POLICE QUARTERLY UPDATE QUARTER**

Report of the Commissioner of Police.

**For Information**  
(Pages 61 - 68)

14. **APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**

To be read in conjunction with item 9 on the agenda.

**For Information**  
(Pages 69 - 76)

15. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**