



Community & Children's Services Committee

Date: WEDNESDAY, 1 MAY 2024
Time: 2.00 pm
Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:

MEMBERSHIP OF THIS COMMITTEE WILL BE
CONFIRMED AT THE ANNUAL MEETING OF THE
COURT OF COMMON COUNCIL ON 25TH APRIL 2024.

Enquiries: julie.mayer@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT OF COMMON COUNCIL - TO FOLLOW**
To receive the Order of the Court of Common Council dated 25th April 2023.
For Information
4. **ELECTION OF CHAIR**
To elect a Chair, in accordance with Standing Order 29.
5. **ELECTION OF DEPUTY CHAIR**
To elect a Deputy Chair, in accordance with Standing Order 30.
For Decision
6. **MINUTES**
To approve the public minutes and non-public summary of the meeting held on 11th March 2024.
For Decision
(Pages 7 - 16)
7. **OUTSTANDING ACTIONS**
Members are asked to note the outstanding actions report.
For Information
(Pages 17 - 18)
8. **APPOINTMENTS TO SUB COMMITTEES, PORTFOLIOS AND ALLOCATED MEMBERS**
Report of the Town Clerk.
For Decision
(Pages 19 - 84)

9. **APPOINTMENT OF CO-OPTTEES**
To appoint two parent governors, as set out in the Order of the Court.
For Decision
10. **HOUSING COMPLAINTS UPDATE**
Report of the Executive Director, Community and Children's Services.
For Decision
(Pages 85 - 114)
11. **HOUSING COMPLIANCE POLICIES**
Report of the Executive Director, Community and Children's Services.
For Decision
(Pages 115 - 160)
12. **REASONABLE ADJUSTMENTS POLICY**
Report of the Executive Director, Community and Children's Services.
For Decision
(Pages 161 - 174)
13. **DEPARTMENTAL FIVE-YEAR BUSINESS PLAN - DIRECTION OF TRAVEL AND PROPOSED SCOPE**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 175 - 182)
14. **COMMUNITY INFRASTRUCTURE LEVY NEIGHBOURHOOD FUND**
Report of the Managing Director of the City Bridge Foundation.
For Information
(Pages 183 - 208)
15. **STRONGER COMMUNITIES ANNUAL REPORT**
Report of the Managing Director of the City Bridge Foundation.
For Information
(Pages 209 - 242)
16. **SPECIAL EDUCATIONAL NEEDS AND DISABILITIES SELF-EVALUATION FRAMEWORK (SEND SEF)**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 243 - 290)

17. **MEMBER ENGAGEMENT - HOUSING ESTATES**

Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 291 - 328)

18. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

For Information

19. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

21. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

22. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 11th March 2024.

For Decision
(Pages 329 - 332)

23. **NON-PUBLIC OUTSTANDING ACTIONS**

The Committee are asked to note the outstanding actions.

For Information
(Pages 333 - 334)

24. **REPORT OF ACTION TAKEN: GREAT ARTHUR HOUSE**

Report of the Town Clerk.

For Information
(Pages 335 - 338)

25. **WINDOWS AND COMMON PARTS REDECORATIONS - GOLDEN LANE ESTATE (PHASE 1 CRESCENT HOUSE) - SERVICE CHARGE ABATEMENT**

Report of the Comptroller and City Solicitor.

For Decision
(Pages 339 - 352)

26. **HOUSING REPAIRS AND MAINTENANCE CONTRACTS - PROCUREMENT
STAGE 1 REPORT**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 353 - 382)

27. **WINDOWS AND COMMON PARTS REDECORATIONS – GOLDEN LANE ESTATE
(PHASE 2)**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 383 - 394)

28. **INSTALLATION OF SPRINKLERS IN SOCIAL HOUSING TOWER BLOCKS**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 395 - 436)

29. **SUMNER BUILDINGS & AVONDALE SQUARE ESTATE**

Report of the Executive Director, Community and Children's Services Committee.

For Decision
(Pages 437 - 454)

30. **SYDENHAM HILL REDEVELOPMENT, LEWISHAM**

Report of the City Surveyor.

For Information
(Pages 455 - 468)

31. **MIDDLESEX STREET CAR PARK**

Report of the City Surveyor.

For Information
(Pages 469 - 492)

32. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

33. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**