



## Community & Children's Services Committee

**Date:** MONDAY, 11 NOVEMBER 2024  
**Time:** 2.00 pm  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Joanna Tufuo Abeyie	Laura Jørgensen
John Absalom	Deputy Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Alderman Christopher Makin
Shahnan Bakth	Timothy James McNally
Jamel Banda	Eamonn Mullally
Matthew Bell	Henrika Priest
Deputy Keith Bottomley	Deputy Nighat Qureishi
Anne Corbett	Beverly Ryan
Aaron Anthony Jose Hasan D'Souza	Ruby Sayed (Deputy Chairman)
Mary Durcan	Tom Sleigh
Helen Fentimen OBE JP (Chairman)	Naresh Hari Sonpar
Deputy John Fletcher	Jacqui Webster
Dawn Frampton	Deputy Ceri Wilkins
Steve Goodman OBE	David Williams
Alderman Prem Goyal, OBE	Philip Woodhouse
Deputy Shravan Joshi MBE	

**Enquiries:** Blair Stringman  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

**PLEASE NOTE: Items marked “\*” which are ‘for information’ and/or HAVE been considered by the various Sub Committees will be taken without discussion unless the Clerk is advised prior to the meeting**

## Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public and non-public summary of the minutes of the previous Committee meeting held on 20<sup>th</sup> September 2024.

**For Decision**  
(Pages 9 - 16)

4. **\*OUTSTANDING ACTIONS**

Report of the Director, Community & Children’s Services.

**For Information**  
(Pages 17 - 20)

5. **ANNUAL REVIEW OF THE TERMS OF REFERENCE**

Report of the Town Clerk.

**For Decision**  
(Pages 21 - 24)

6. **ALLOCATED MEMBERS TO THE CITY CORPORATION'S VARIOUS HOUSING ESTATES**

Town Clerk to be heard.

**For Decision**

7. **UPDATE ON THE PARTNERSHIP FOR YOUNG LONDON AND REQUEST FOR EXTENSION OF SERVICE LEVEL AGREEMENT**  
Report of the Executive Director, Community & Children's Services.  

**For Decision**  
(Pages 25 - 30)
8. **\*COMMUNITY AND CHILDREN'S SERVICES (NON-HOUSING) REVENUE OUTTURN FORECAST AS AT QUARTER 2 2024/25**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 31 - 34)
9. **\*CITY OF LONDON CHILDREN'S CENTRE SERVICES – UPDATE REPORT**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 35 - 44)
10. **\*CITY OF LONDON SPECIAL EDUCATIONAL NEEDS AND DISABILITY SELF-ASSESSMENT FRAMEWORK (SEND SEF)**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 45 - 106)
11. **\*COST OF LIVING RESPONSE UPDATE**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 107 - 114)
12. **\*VIRTUAL SCHOOL DEVELOPMENT PLAN FOR ACADEMIC YEAR 2024/2025**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 115 - 128)
13. **\*VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2023/2024**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 129 - 130)

14. **\*COMMISSIONING UPDATE**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 131 - 178)
15. **\*DEPARTMENTAL RISK UPDATE**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 179 - 214)
16. **\*BARBICAN AND COMMUNITY LIBRARIES UPDATE 2024**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 215 - 240)
17. **\*DCCS HANDBOOK UPDATE**  
Report of the Executive Director, Community & Children's Services.  

**For Information**  
(Pages 241 - 260)
18. **\*MODERN SLAVERY STATEMENT 2024-2029**  
Report of the Deputy Town Clerk.  

**For Information**  
(Pages 261 - 308)
19. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**  
Portfolio Holders to be heard.  

**For Information**
20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

22. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Reports**

23. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting held on 20<sup>th</sup> September 2024.

**For Decision**  
(Pages 309 - 312)

24. **\*OUTSTANDING ACTIONS**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 313 - 316)

25. **\*NON-PUBLIC APPENDIX - VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2023/2024**

Non-Public appendix to be read in conjunction with item 12.

**For Information**  
(Pages 317 - 330)

26. **\*NON-PUBLIC APPENDICES - COMMISSIONING UPDATE**

Non-Public appendices to be read in conjunction with item 13.

**For Information**  
(Pages 331 - 342)

27. **WINDOWS AND COMMON PARTS REDECORATIONS – GOLDEN LANE ESTATE (PHASES 1 & 2)**

Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 343 - 352)

28. **36 PROCTOR HOUSE AVONDALE SQUARE ESTATE SE1 5EZ**

Report of the Executive Director, Community & Children's Services.

**For Decision**  
(Pages 353 - 354)

29. **RISK REPORT FOR THE CITY OF LONDON CORPORATION COMBINED RELIEF OF POVERTY CHARITY (CHARITY REGISTRATION NUMBER 1073660)**

Report of the Heath of Central Funding & Charity Management Team

**For Decision**  
(Pages 355 - 370)

30. **\*MANAGEMENT UPDATE FOR THE CITY OF LONDON COMBINED RELIEF OF POVERTY CHARITY (CHARITY REGISTRATION NUMBER 1073660)**

Report of the Head of Central Funding & Charity Management Team.

**For Information**  
(Pages 371 - 380)

31. **\*CHARITIES REVIEW RECOMMENDATIONS UPDATE - THE CITY OF LONDON ALMSHOUSES (REGISTERED CHARITY NUMBER: 1005857)**

Report of the Acting Managing Director, City Bridge Foundation.

**For Information**  
(Pages 381 - 384)

32. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

33. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**