



## Assessment Sub-Panel of the Panel of Independent Persons

**Date:** WEDNESDAY, 1 FEBRUARY 2023  
**Time:** 10.30 am  
**Venue:** HYBRID PUBLIC MEETING (ACCESSIBLE REMOTELY)

**Members:** Rahul Sinha, Independent Person  
Philip Thicknesse, Independent Person  
Atiyah Younis, Independent Person

**Enquiries:** Gemma Stokley  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

This meeting will be a virtual meeting and therefore will not take place in a physical location. A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Michael Cogher**  
Acting Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**
2. **DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **APPOINTMENT OF A CHAIR**  
**For Decision**
4. **MEMBERS CODE OF CONDUCT AND COMPLAINTS PROCEDURE**  
**For Information**  
(Pages 3 - 32)
5. **QUESTIONS RELATING TO THE WORK OF THE SUB-PANEL**
6. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
7. **EXCLUSION OF THE PUBLIC**  
**MOTION** – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined by Part I of Schedule 12A of the Local Government Act.

**For Decision**

### **Part 2 - Non-public Agenda**

8. **ALLEGED BREACH OF THE MEMBERS CODE OF CONDUCT**  
**For Decision**  
(Pages 33 - 40)
9. **SUBJECT MEMBER RESPONSES**  
**For Decision**  
(Pages 41 - 48)
10. **NON-PUBLIC QUESTIONS RELATING TO THE WORK OF THE SUB-PANEL**
11. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**