



Barbican Estate Residents Consultation Committee

Date: MONDAY, 5 JUNE 2023

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Sandra Jenner - Defoe House (Chairman)	Rodney Jagelman - Thomas More House
Jim Durcan - Andrewes House (Deputy Chairman)	Andrew Tong - Brandon Mews
Christopher Makin (Alderman) (Deputy Chairman)	Tim Hollaway - Lambert Jones Mews
Gordon Griffiths - Bunyan Court	Helen Hudson - Defoe House
Jane Smith - Seddon House	Andy Hope - Breton House
John Taysum - Bryer Court	Dave Taylor - Gilbert House
Mary Bonar - Wallside	Monique Long - Mountjoy House
Sandy Wilson - Shakespeare Tower	Petre Reid - Willoughby House
David Lawrence - Lauderdale Tower	Miranda Quinney - John Trundle House
Mark Bostock, Deputy	Graham Wallace - Andrewes House
Adam Hogg - Chairman of the Barbican Association	Alan Budgen - Cromwell Tower
Fiona Lean - Ben Jonson House	

Enquiries: Matthew Stickley, Governance and Member Services Manager
Matthew.Stickley@cityoflondon.gov.uk

Accessing the public meeting

Members of the public can observe all public meetings of the City of London Corporation by following the below link: <https://www.youtube.com/@CityofLondonCorporation/streams>.

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year.

Please note: online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 6 March 2023.

**For Decision
(To Follow)**

4. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information
(Pages 5 - 12)**

5. **YOU SAID/WE DID - OUTSTANDING ACTIONS**
Report of the Director of Community and Children's Services.

For Information
(Pages 13 - 16)
6. **CAR PARK CHARGING POLICY**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 17 - 30)
7. **BARBICAN ESTATE ELECTRIC VEHICLE CHARGING POINTS**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 31 - 34)
8. **WINDOW CLEANING CONTRACT**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 35 - 62)
9. **FINAL RECONCILIATION REPORT OF BARBICAN ESTATE METERING AND BILLING ISSUES**
Report of the City Surveyor.

For Information
(Pages 63 - 78)
10. **PROGRESS OF SALES AND LETTINGS**
Report of the Executive Director of Community and Children's Services.

For Information
(Pages 79 - 82)
11. **BRANDON MEWS CANOPY**
Office of the Executive Director, Community and Children's Services.

For Information
(Verbal Report)

12. **FIRE SAFETY**

Office of the Executive Director, Community and Children's Services.

For Information
(Verbal Report)

13. **BLAKE TOWER**

Office of the Executive Director, Community and Children's Services.

For Information
(Verbal Report)

14. **WORKING PARTY UPDATES**

To receive the minutes and reports of the various working parties.

For Information
(Pages 83 - 96)

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**