



## Crime and Disorder Scrutiny Committee

**Date:** TUESDAY, 13 JUNE 2023  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Tijs Broeke	Caroline Haines
Deputy Peter Dunphy	Deputy Shravan Joshi
Mary Durcan	Ruby Sayed
Helen Fentimen	Deputy James Thomson
Deputy John Fletcher	Luis Tilleria
Deputy Marianne Fredericks	James Tumbridge

**Enquiries:** **Richard Holt**  
**Richard.Holt@cityoflondon.gov.uk**

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council appointing the Committee, dated 27th of April 2023.

**For Information**  
(Pages 5 - 6)

4. **ELECTION OF CHAIR**

To elect a Chair in line with Standing Order 29.

**For Decision**

5. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair in line with Standing Order 30.

**For Decision**

6. **SUGGESTED WAYS OF WORKING FOR THE CRIME & DISORDER SCRUTINY COMMITTEE**

Report of the Town Clerk.

**For Decision**  
(Pages 7 - 12)

7. **REFOCUSING PRIORITIES FOR THE SAFER CITY PARTNERSHIP**

Report of the Town Clerk.

**For Information**  
(Pages 13 - 16)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

9. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

10. **EXCLUSION OF THE PUBLIC**

**MOTION** - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

11. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

12. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**