



## Community & Children's Services Committee

**Date:** THURSDAY, 16 JANUARY 2025  
**Time:** 10.00 am  
**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Joanna Tufuo Abeyie	Laura Jørgensen
John Absalom	Deputy Natasha Maria Cabrera Lloyd-Owen
Munsur Ali	Owen
Shahnan Bakth	Alderman Christopher Makin
Jamel Banda	Timothy James McNally
Matthew Bell	Eamonn Mullally
Deputy Keith Bottomley	Henrika Priest
Anne Corbett	Deputy Nighat Qureishi
Aaron Anthony Jose Hasan D'Souza	Beverly Ryan
Mary Durcan	Ruby Sayed (Deputy Chairman)
Helen Fentimen OBE JP (Chairman)	Tom Sleigh
Deputy John Fletcher	Naresh Hari Sonpar
Dawn Frampton	Jacqui Webster
Steve Goodman OBE	Deputy Ceri Wilkins
Alderman Prem Goyal, OBE	David Williams
Deputy Shravan Joshi MBE	Philip Woodhouse

**Enquiries:** Blair Stringman  
Blair.Stringman@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

**PLEASE NOTE: Items marked “\*” which are ‘for information’ and/or HAVE been considered by the various Sub Committees will be taken without discussion unless the Clerk is advised prior to the meeting**

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public and non-public summary of the minutes of the previous Committee meeting held on 11 November 2024.

**For Decision**  
(Pages 9 - 20)

4. **OUTSTANDING ACTIONS**

Report of the Director of Community & Children’s Services.

**For Information**  
(Pages 21 - 38)

5. **ALLOCATED MEMBERS TO THE CITY CORPORATION'S VARIOUS HOUSING ESTATES**

Report of the Town Clerk.

**For Decision**  
(Pages 39 - 42)

6. **DEPARTMENTAL BUDGET ESTIMATES 2025/26 - COMMUNITY AND CHILDREN’S SERVICES EXCLUDING HOUSING REVENUE ACCOUNT (HRA)**

Joint report of the Executive Director, Community & Children’s Services and The Chamberlain.

**For Decision**  
(Pages 43 - 54)

7. **CHILDREN’S CENTRE SERVICES AND 0-2 CHILDCARE ARRANGEMENTS**

Report of the Executive Director, Community & Children’s Services.

**For Decision**  
(Pages 55 - 80)

8. **SPECIAL EDUCATIONAL NEEDS AND DISABILITIES (SEND) AND ALTERNATIVE PROVISION STRATEGY 2025-29**  
Report of the Executive Director, Community & Children's Services.  
**For Decision**  
(Pages 81 - 174)
9. **HOUSING REVENUE ACCOUNT (HRA) AND CAPITAL BUDGETS 2025/26**  
Joint report of the Chamberlain and the Executive Director, Community & Children's Services.  
**For Decision**  
(Pages 175 - 182)
10. **POLICY AND PROTOCOL TO TACKLE THE NEGATIVE IMPACTS OF ROUGH SLEEPING**  
Report of the Executive Director, Community & Children's Services.  
**For Decision**  
(Pages 183 - 226)
11. **SHDF CONSORTIUM GRANT AGREEMENT**  
Report of the City Surveyor.  
**For Decision**  
(Pages 227 - 232)
12. **\*CHILDREN AND FAMILIES SERVICE SELF-EVALUATION 2024**  
Report of the Executive Director, Community & Children's Services.  
**For Information**  
(Pages 233 - 236)
13. **\*OFSTED INSPECTION OF CITY OF LONDON CHILDREN'S SERVICES 2024**  
Report of the Executive Director, Community & Children's Services.  
**For Information**  
(Pages 237 - 256)
14. **\*SUPPORTED EMPLOYMENT PROGRAMME -CONNECT TO WORK**  
Joint report of the Executive Director, Community & Children's Services and the Strategic Director for Education and Skills.  
**For Information**  
(Pages 257 - 262)

15. **UPDATES FROM SUB COMMITTEES, ALLOCATED MEMBERS AND PORTFOLIO HOLDERS**

Portfolio Members to be heard.

**For Discussion**

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

18. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 2, 3, 4 and 5 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

19. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous Committee meeting held on 11 November 2024.

**For Decision**  
(Pages 263 - 266)

20. **OUTSTANDING ACTIONS**

Report of the Director of Community & Children's Services.

**For Information**  
(Pages 267 - 270)

21. **\*NON-PUBLIC APPENDICES**

**For Information**

a) Non-Public Appendix to be read in conjunction with item 7 (Pages 271 - 274)

b) Non-Public Appendix to be read in conjunction with item 12 (Pages 275 - 368)

22. **GREAT ARTHUR HOUSE – ROOF AND CANOPY REFURBISHMENT**

Report of the Director of Community & Children's Services.

**For Decision**  
(Pages 369 - 418)

23. **INSTALLATION OF SPRINKLERS IN SOCIAL HOUSING HIGH RISE BLOCKS**  
Report of the Director of Community & Children's Services.  
**For Decision**  
(Pages 419 - 478)
24. **HARDSHIP GRANT PROPOSALS FOR THE CITY OF LONDON COMBINED RELIEF OF POVERTY CHARITY (CHARITY REGISTRATION NUMBER 1073660)**  
Report of the Head of Central Funding & Charity Management Team.  
**For Decision**  
(Pages 479 - 486)
25. **MIDDLESEX STREET, CAR PARK, MIDDLESEX STREET, E1 7AD**  
Report of the City Surveyor and Commissioner of Police.  
**For Decision**  
(Pages 487 - 492)
26. **\*CITY CORPORATION MENTORING PROJECT**  
Report of the Strategic Director of Education and Skills.  
**For Information**  
(Pages 493 - 536)
27. **\*HRA COMMERCIAL PROPERTY - DEBT POSITION, PROGRESS AGAINST ARREARS RECOVERY AND VACANT UNITS**  
Joint report of the Executive Director, Community & Children's Services, the City Surveyor and Executive Director of Property and The Chamberlain.  
**For Information**  
(Pages 537 - 546)
28. **\*YORK WAY ESTATE PROVISION OF SOCIAL HOUSING**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 547 - 564)
29. **\*REPORT OF ACTION TAKEN BETWEEN MEETINGS**  
Report of the Town Clerk.  
**For Information**  
(Pages 565 - 566)
30. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

31. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Part 3 - Confidential Agenda**

32. **\*CITY OF LONDON PAY AWARD 2024/25 – UPDATE FOLLOWING TRADE UNION ENGAGEMENT**

Joint report of the Chief People Officer and the Chamberlain.

**For Information**