



Member Development and Standards Sub Committee

Date: FRIDAY, 7 FEBRUARY 2025
Time: 1.45 pm
Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

Members

- Deputy Peter Dunphy (Chair)
- Helen Fentimen OBE JP (Deputy Chair)
- Deputy Keith Bottomley
- Alderman Alison Gowman CBE
- Steve Goodman OBE
- Deputy Christopher Hayward
- Charles Edward Lord, OBE JP
- Eamonn Mullally
- Deputy Henry Pollard
- Deputy Nighat Qureishi
- Naresh Hari Sonpar
- Philip Woodhouse
- VACANT (Education Board)

Enquiries: Isaac Thomas, Member Services Officer
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE

Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBER'S DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

The agree the public minutes of the meeting held on 24 October 2024.

For Decision
(Pages 5 - 8)

4. **TERMS OF REFERENCE**

Report of the Town Clerk.

For Decision
(Pages 9 - 12)

5. **MEMBERS' CODE OF CONDUCT - GUIDANCE TO MEMBERS**

Joint Report of the Comptroller and City Solicitor and the Town Clerk.

For Decision
(Pages 13 - 140)

6. **UPDATED INDUCTION SCHEDULE 2025**

Report of the Town Clerk.

For Decision
(Pages 141 - 154)

7. **MEMBER/MEMBER BUDDYING SCHEME**

Report of the Town Clerk.

For Decision
(Pages 155 - 162)

8. **MEMBER BEHAVIOUR ACTION PLAN UPDATE**

The Town Clerk to be heard.

For Decision

9. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

Part 2 - Confidential Agenda

11. **DISCIPLINARY ISSUES UPDATE**

The Chief Commoner to be heard.

For Decision