



## **Committee of Aldermanic Almoners, Common Council Governors and Donation Governors of Christ's Hospital**

**Date:** MONDAY, 27 OCTOBER 2025

**Time:** 11.00 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Jamel Banda (Chairman)  
Nicholas Bensted-Smith (Deputy Chairman)  
Jamel Banda (Chairman)  
James St John Davis  
John Foley  
Deputy Marianne Fredericks  
Deputy Jaspreet Hodgson  
Shravan Joshi MBE  
Alderman Sir Andrew Parmley  
Dr Giles Shilson

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**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF CHAIRMAN**

To elect a Chairman for the year ensuing.

**For Decision**

4. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman for the year ensuing.

**For Decision**

5. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on 21 February 2025.

**For Decision**  
(Pages 5 - 10)

6. **IMPACT REPORT**

Report of Christ's Hospital.

**For Information**  
(Pages 11 - 28)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Agenda**

### **10. NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 21 February 2025.

**For Decision**  
(Pages 29 - 32)

### **11. QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE COMMITTEE**

### **12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**