



## **Housing Management and Almshouses Sub (Community and Children's Services) Committee**

**Date:** TUESDAY, 27 JANUARY 2026

**Time:** 11.00 am

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Steve Goodman OBE (Chairman)	Sarah Gillinson
Deputy Helen Fentimen OBE JP	Sandra Jenner
Deputy John Fletcher	Charles Edward Lord, OBE JP
Deputy Ceri Wilkins (Deputy Chair)	Deputy James Thomson CBE
Leyla Boulton	Philip Woodhouse
Deputy Anne Corbett	Mark Wheatley

**Enquiries:** Kelila Perry  
Kelila.Perry@cityoflondon.gov.uk

### **Accessing the virtual public meeting**

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

## Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

**For Decision**

a) Minutes - Tuesday 21st October 2025 (To Follow)

To approve the public minutes and non-public summary of the meeting held on Tuesday 21st October 2025 – *to follow*.

b) Minutes - Wednesday 26th November 2025 (Pages 7 - 16)

To approve the public minutes and non-public summary of the meeting held on Wednesday 26<sup>th</sup> November 2025.

4. **OUTSTANDING ACTION TRACKER**

Report of the Executive Director of Community and Children's Services – *to follow*.

**For Information**  
(To Follow)

5. **ANTI-SOCIAL BEHAVIOUR POLICY REVIEW**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 17 - 38)

6. **GATEWAY 6 REPORTS – CLOSURE OF LEGACY PROJECTS**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 39 - 42)

a) Harman Close Decent Homes (Pages 43 - 48)

Report of the Executive Director of Community and Children's Services.

- b) William Blake and Dron House Door Entry System Replacement (Pages 49 - 56)

Report of the Executive Director of Community and Children's Services.

7. **HOUSING MAJOR WORKS PROGRAMME 2026-36**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 57 - 64)

8. **QUARTERLY FIRE SAFETY STATUS REPORT**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 65 - 70)

9. **RESIDENT VOICE GROUP UPDATE**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 71 - 78)

10. **ALLOCATED MEMBERS REPORT - MIDDLESEX STREET**

Report of the Allocated Member for Middlesex Street.

**For Information**  
(Pages 79 - 90)

11. **HOUSING MATTERS UPDATE**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 91 - 100)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

## **Part 2 - Non-Public Reports**

### **15. NON-PUBLIC MINUTES**

**For Decision**

- a) Non-Public Minutes - Tuesday 21st October 2025 (To Follow)

To approve the non-public minutes of the meeting held on Tuesday 21st October 2025 – *to follow*.

- b) Non-Public Minutes - Wednesday 26th November 2025 (Pages 101 - 102)

To approve the non-public minutes of the meeting held on Wednesday 26 November 2025.

### **16. POLICY AND ADMINISTRATION REVIEW: THE CITY OF LONDON ALMSHOUSES (REGISTERED CHARITY NUMBER: 1005857)**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 103 - 112)

### **17. DOMESTIC & COMMUNAL GAS & ELECTRICAL APPLIANCE TESTING AND MAINTENANCE AT DEPARTMENT OF CHILDREN'S AND COMMUNITY SERVICES HOUSING PROPERTIES PROCUREMENT STAGE 1 STRATEGY REPORT**

Report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 113 - 120)

### **18. HOUSING MAJOR WORKS PROGRAMME 2026-36 NON-PUBLIC APPENDIX**

To be read in conjunction with Item 7.

**For Information**  
(Pages 121 - 124)

### **19. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

20. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**