



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 14 MAY 2024

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

### Members:

Graham Packham (Chairman)  
Deputy John Edwards (Deputy  
Chairman)  
Deputy Randall Anderson  
Mary Durcan  
Deputy Marianne Fredericks  
Deputy Shravan Joshi MBE  
Deputy Alastair Moss  
Ian Seaton  
Hugh Selka

Vacancy (to be appointed to by the Finance  
Committee on 7 May 2024)  
Vacancy (to be appointed to by the Police  
Authority Board on 8 May 2024)  
Vacancy (to be appointed to by the Natural  
Environment Board on 16 May 2024)  
Vacancy (to be appointed to by the Port Health  
and Environmental Services Committee on 30  
May 2024)

**Enquiries:** Zoe Lewis  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive



# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 19 March 2024.

**For Decision**  
(Pages 5 - 16)

4. **ST. PAUL'S GYRATORY TRANSFORMATION PROJECT - PHASE 1 (GREYFRIARS SQUARE DESIGN)**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 17 - 112)

5. **PEDESTRIAN PRIORITY STREETS PROGRAMME - CHANCERY LANE**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 113 - 182)

6. **LIVERPOOL STREET AREA HEALTHY STREETS PLAN**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 183 - 248)

7. **COOL STREETS AND GREENING PROGRAMME UPDATE**

Report of the Interim Executive Director, Environment.

**For Decision**  
(Pages 249 - 272)

8. **CITY GREENING AND BIODIVERSITY: LONDON WALL/MOORGATE  
RELANDSCAPING**  
Report of the Interim Executive Director, Environment.  
**For Decision**  
(Pages 273 - 332)
9. **MILLENNIUM BRIDGE HOUSE AREA IMPROVEMENTS S278**  
Report of the Interim Executive Director, Environment.  
**For Decision**  
(Pages 333 - 356)
10. **GLOBE VIEW WALKWAY - OPENING UP AND ENHANCING THE RIVERSIDE  
WALK**  
Report of the Interim Executive Director, Environment.  
**For Decision**  
(Pages 357 - 384)
11. **EASTERN CITY CLUSTER PHASE 1 (LANDSCAPING)**  
Report of the Town Clerk.  
**For Decision**  
(Pages 385 - 388)
12. **\* BANK JUNCTION IMPROVEMENTS (ALL CHANGE AT BANK): TRAFFIC MIX  
AND TIMING REVIEW CONCLUSIONS**  
Report of the Interim Executive Director, Environment.  
**For Information**
13. **\* PEDICABS (LONDON) BILL 2024**  
Report of The Remembrancer.  
**For Information**
14. **\* OUTSTANDING REFERENCES**  
Report of the Town Clerk.  
**For Information**

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

#### **Part 2 - Non-public Agenda**

18. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**