



## Streets and Walkways Sub (Planning and Transportation) Committee

**Date:** TUESDAY, 4 FEBRUARY 2025

**Time:** 10.30 am

**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Graham Packham (Chairman)	Deputy Alastair Moss
Deputy John Edwards (Deputy Chairman)	Ian Seaton
Deputy Randall Anderson	Hugh Selka
Mary Durcan	Brendan Barns (Ex-Officio Member)
Deputy Marianne Fredericks	John Foley (Ex-Officio Member)
Deputy Shravan Joshi MBE	Eamonn Mullally (Ex-Officio Member)

**Enquiries:** Callum Southern  
Callum.Southern@cityoflondon.gov.uk

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 19 November 2024.

**For Decision**  
(Pages 7 - 28)

4. **ST PAUL'S GYRATORY TRANSFORMATION PROJECT - PHASE 1 (NEW HIGHWAY LAYOUT)**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 29 - 142)

5. **PEDESTRIAN PRIORITY STREETS PROGRAMME – PHASE 1 – CHEAPSIDE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 143 - 174)

6. **MOORGATE CROSSRAIL STATION LINKS – ROPEMAKER STREET JUNCTION IMPROVEMENTS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 175 - 200)

7. **SALISBURY SQUARE DEVELOPMENT HIGHWAY AND PUBLIC REALM WORKS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 201 - 276)

8. **MUSEUM OF LONDON S278**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 277 - 302)
9. **MOOR LANE ENVIRONMENTAL ENHANCEMENTS**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 303 - 332)
10. **CRIPPLEGATE HOUSE, 1 GOLDEN LANE S278 PUBLIC REALM AND HIGHWAY WORKS**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 333 - 356)
11. **CITY CLUSTER PROGRAMME UPDATE REPORT**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 357 - 424)
12. **FLEET STREET AREA PROGRAMME PROGRESS REPORT**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 425 - 444)
13. **FLEET STREET COURTS AND LANES G1/2**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 445 - 474)
14. **COMBINED SECTION 278 PROJECT INITIATION REPORT**  
Report of the Executive Director, Environment.  

**For Decision**  
(Pages 475 - 490)
15. **MIDDLESEX STREET AREA ENHANCEMENT PHASE 2: PETTICOAT LANE MARKET IMPROVEMENTS AND PUBLIC REALM**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 491 - 508)

16. **ONE CROWN PLACE - SECTION 278 HIGHWAY WORKS**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 509 - 520)

17. **SPECIAL EVENTS ON THE HIGHWAY**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 521 - 534)

18. **\*POLICY AND PROJECTS DELEGATED DECISIONS SEPTEMBER TO DECEMBER 2024**

Report of the Executive Director, Environment.

**For Information**

19. **\*ANTI-TERRORISM TRAFFIC REGULATION ORDER**

Report of the Executive Director, Environment.

**For Information**

20. **\*OUTSTANDING REFERENCES**

Report of the Town Clerk.

**For Decision**

21. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

22. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

23. **EXCLUSION OF THE PUBLIC**

**MOTION** – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

**Part 2 - Non-public Agenda**

24. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
  
25. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**