



Licensing Committee

Date: THURSDAY, 6 FEBRUARY 2025
Time: 1.45 pm
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

James Tumbridge (Chairman)	Deputy Marianne Fredericks
Deputy John Fletcher (Deputy Chairman)	Michael Hudson
Joanna Tufuo Abeyie	Graham Packham
Brendan Barns	Jason Pritchard
Deputy Peter Dunphy	David Sales
Mary Durcan	Deputy Ceri Wilkins
Sophie Anne Fernandes	Luis Felipe Tilleria
Anthony David Fitzpatrick	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 31 October 2024.

For Decision

(Pages 5 - 10)

4. **MINUTES OF LICENSING (HEARING) SUB-COMMITTEES**

a) Forge (Shadow Licence), 24 Cornhill, London, EC3V 3ND.

For Information

(Pages 11 - 18)

b) Proud City, 4 Minster Pavement, London, EC3R 7PP.

For Information

(Pages 19 - 30)

5. **APPEALS AGAINST LICENSING (HEARING) SUB COMMITTEE DECISIONS**

The Comptroller and City Solicitor to be heard.

For Information

6. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN**

Report of the Executive Director Environment.

For Decision

(Pages 31 - 54)

7. **REVENUE BUDGET 2025/26**

Joint report of the Chamberlain and the Executive Director Environment.

For Decision

(Pages 55 - 58)

8. **GAMBLING ACT 2005 - ANNUAL REVIEW AND SETTING OF FEES FOR 2025-26**

Report of the Executive Director Environment.

For Decision

(Pages 59 - 68)

9. **SEX ESTABLISHMENTS - ANNUAL REVIEW AND SETTING OF FEES FOR 2025-26**
Report of the Executive Director Environment.
For Decision
(Pages 69 - 76)
10. **LATE NIGHT LEVY - 12 MONTH REPORT (1 OCT 2023 - 30 SEP 2024)**
Report of the Executive Director Environment.
For Information
(Pages 77 - 86)
11. **REVIEW OF DRINK SPIKING IN THE CITY OF LONDON**
Joint report of the Town Clerk and the Commissioner of City Police.
For Information
(Pages 87 - 94)
12. **TERRORISM (PROTECTION OF PREMISES) BILL - 'MARTYN'S LAW'**
Report of the City Remembrancer.
For Information
(Pages 95 - 100)
13. **DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR ENVIRONMENT PERTAINING TO PREMISES LICENCES**
Report of the Executive Director Environment.
For Decision
(Pages 101 - 118)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
16. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.
17. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting held on 31 October 2024.
For Decision
(Pages 119 - 122)

18. **CITY OF LONDON POLICE QUARTERLY UPDATE QUARTER 4**
Report of the Commissioner of Police.

For Information
(Pages 123 - 132)

19. **APPENDIX 4: DELEGATED DECISIONS OF THE EXECUTIVE DIRECTOR
ENVIRONMENT PERTAINING TO PREMISES LICENCES**
To be read in conjunction with item 13.

For Information
(Pages 133 - 144)

20. **NON PUBLIC QUESTIONS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND
WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE
PUBLIC ARE EXCLUDED**