



Homelessness and Rough Sleeping Sub Committee

- Date:** MONDAY, 10 JUNE 2024
- Time:** 4.00 pm
- Venue:** COMMITTEE ROOM 1- 2ND FLOOR WEST WING, GUILDHALL
- Members:** Eamonn Mullally (Chair)
Natasha Lloyd-Owen (Deputy Chairman)
Deputy Anne Corbett
Helen Fentimen (Community & Children's Services Committee Chair)
Deputy Shравan Joshi MBE
Henrika Priest
Ruby Sayed (CCS Deputy Chair)
Robert Atkin (Safer City Partnership)
Paul Kennedy (City Churches)
VACANT (Member)
VACANT (City of London Police Authority Board)
VACANT (External Member)
VACANT (External Member)
VACANT (External Member)
- Enquiries:** **Katie Davies**
Katie.Davies@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**
3. **MINUTES**
To agree the public minutes and non-public summary of the meeting held on 4 March 2024.

For Decision
(Pages 7 - 12)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 13 - 14)
5. **OPERATION LUSCOMBE REVIEW**
Report of the Executive Director, Community and Children's Services.

For Discussion
(Pages 15 - 32)
6. **CITY OF LONDON POLICE UPDATE**
Report of the City of London Police.

For Discussion
(Pages 33 - 38)
7. **COMBATING DRUGS PARTNERSHIP AND SUBSTANCE USE SUPPORT UPDATE**
Joint report of the Executive Director, Community and Children's Services and Director of Public Health, City & Hackney Public Health.

For Discussion
(Pages 39 - 60)
8. **STRATEGY DELIVERY UPDATE REPORT**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 61 - 68)
9. **ANNUAL SEVERE WEATHER EMERGENCY PROTOCOL (SWEP) REPORT 2023**
Report of the Executive Director, Community and Children's Services.

For Information
(Pages 69 - 76)

10. **EMERGENCY AND TEMPORARY ACCOMMODATION PLACEMENTS - STAGE 1 STRATEGY REPORT AND STAGE 2 AWARD REPORT**
Joint report of the Commercial Director and the Executive Director, Community and Children's Services.

For Information
(Pages 77 - 84)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 4 March 2024.

For Decision
(Pages 85 - 86)

15. **POST ROUGH SLEEPING INITIATIVE (RSI) PLANNING PROPOSAL REPORT**

Report of the Executive Director, Community and Children's Services.

For Decision
(Pages 87 - 98)

16. **QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**