



Planning and Transportation Committee

Date: THURSDAY, 16 MAY 2024

Time: 9.00 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Shравan Joshi MBE (Chairman)	Antony Manchester
Graham Packham (Deputy Chairman)	Deputy Brian Mooney BEM
Deputy Randall Anderson	Deputy Alastair Moss
Ian Bishop-Laggett	Eamonn Mullally
Michael Cassidy	Alderswoman Jennette Newman
Deputy Simon Duckworth OBE DL	Deborah Oliver
Mary Durcan	Alderswoman Susan Pearson
Deputy John Edwards	Judith Pleasance
Anthony David Fitzpatrick	Deputy Henry Pollard
Deputy John Fletcher	Alderman Simon Pryke
Deputy Marianne Fredericks	Ian Seaton
Jaspreet Hodgson	Hugh Selka
Amy Horscroft	Luis Felipe Tilleria
Alderman Robert Hughes-Penney	Shailendra Kumar Kantilal Umradia
Natasha Maria Cabrera Lloyd-Owen	William Upton KC
Deputy Charles Edward Lord	Jacqui Webster

Enquiries: **Zoe Lewis**
zoe.lewis@cityoflondon.gov.uk

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<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information have been marked * and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and summary of the meeting held on 30 April 2024.

For Decision
(Pages 7 - 12)

4. **OUTSTANDING ACTIONS***

Report of the Town Clerk.

For Information
(Pages 13 - 14)

5. **APPOINTMENTS TO THE CRIME AND DISORDER SCRUTINY COMMITTEE**

To appoint the Chairman and Deputy Chairman, or their representatives, as Members of the Crime and Disorder Scrutiny Committee.

For Decision

6. **BANK JUNCTION IMPROVEMENTS (ALL CHANGE AT BANK): TRAFFIC MIX AND TIMING REVIEW CONCLUSION**

Report of the Interim Executive Director Environment.

For Decision
(Pages 15 - 258)

7. **UTILITY INFRASTRUCTURE STRATEGY**

Report of the Interim Executive Director, Environment.

For Decision

(Pages 259 - 288)

8. **INFRASTRUCTURE FUNDING STATEMENT CIL/S106 2022-23**

Report of the Planning and Development Director.

For Decision
(Pages 289 - 320)

9. **BUILDING CONTROL CHARGES REPORT 2023/24**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 321 - 364)

10. **STONECUTTER COURT S278**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 365 - 382)

11. **RECISSION OF CITY WALKWAY AT 125 LONDON WALL (ALBAN HIGHWALK)**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 383 - 398)

12. **DRAFT AIR QUALITY STRATEGY 2025 TO 2030***

Report of the Interim Executive Director, Environment.

For Information

13. **PUBLIC LIFT & ESCALATOR REPORT***

Report of the City Surveyor.

For Information

14. **TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 13 FEBRUARY 2024***

For Information

15. **TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 9 APRIL 2024***

For Information

16. **TO NOTE THE MINUTES OF THE PLANNING APPLICATIONS SUB-COMMITTEE MEETING HELD ON 17 APRIL 2024***
For Information
17. **TO NOTE THE MINUTES OF THE STREETS AND WALKWAYS SUB-COMMITTEE MEETING HELD ON 19 MARCH 2024***
For Information
18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
20. **EXCLUSION OF THE PUBLIC**
MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.
For Decision

Part 2 - Non-public Agenda

21. **NON-DOCKED MICROMOBILITY SCHEME STATEMENT OF INTENT**
Report of the Interim Executive Director, Environment.
For Decision
(Pages 399 - 528)
22. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
23. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**