



Health and Social Care Scrutiny Committee

Date: WEDNESDAY, 7 MAY 2025
Time: 11.00 am
Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

Members: Deputy Christopher Boden
Deborah Oliver
Steve Stevenson
Mercy Haggerty
David Sales
Ruby Sayed

Enquiries: **Jayne Moore**
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Accessing the virtual public meeting: Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

This meeting can also be accessed directly via this link:

<https://youtube.com/live/2ti6XbgjBuw?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE, Town Clerk & Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT**
To receive the Order of the Court following the Court meeting of 25 April 2025.
For Information
(To Follow)
4. **ELECTION OF CHAIR**
To elect a Chair in accordance with Standing Order 28.
For Decision
5. **ELECTION OF DEPUTY CHAIR**
To elect a Deputy Chair in accordance with Standing Order 29
For Decision
6. **MINUTES**
To agree the minutes of the meeting of 29 January 2025.
For Decision
(Pages 5 - 10)
7. **ACTIONS**
To note the report of the Clerk.
For Information
(Pages 11 - 12)
8. **FORWARD PLAN**
To note the Forward Plan.
For Information
(Pages 13 - 14)
9. **SYSTEM CONTEXT AND THE ROLE OF THE COMMITTEE**
To view the presentation of the Assistant Director Partnerships and Commissioning
For Discussion

10. **HEALTH AND WELLBEING BOARD DEVELOPMENT**

To note the report of the Executive Director of Community and Children's Services and the Director of Public Health.

For Information
(Pages 15 - 24)

11. **WAITING TIMES FOR ADHD AND LEARNING DISABILITY SERVICES**

To view the presentation of the Strategic Lead for Children and Young People, NHS North East London and colleagues

For Information
(Pages 25 - 78)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

16. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**