



Culture, Heritage and Libraries Committee

Date: MONDAY, 7 JULY 2025

Time: 2.00 pm

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Brendan Barns (Chairman)	Deputy Helen Fentimen OBE JP
Suzanne Ornsby KC (Deputy Chair)	Leyla Boulton
Munsur Ali	Sophia Mooney
John Foley	Jamel Banda
Deputy Emily Benn	Melissa Collett
James St John Davis	Elizabeth Corrin
Jason Groves	Karina Dostalova
Alderman Professor Emma Edhem	Stephen Hodgson
Alderman Bronek Masojada	Adam Hogg
Wendy Mead OBE	Florence Keelson-Anfu
Anett Rideg	Vasiliki Manta
David Sales	Tessa Marchington
Alethea Silk	Robertshaw
Mark Wheatley	Stephanie Steeden
Deputy Dawn Wright	Matthew Waters
Irem Yerdelen	Alderman Sir William Russell (Ex-Officio Member)
Deputy Caroline Haines	

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Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the previous meeting held on 09 May 2025.

For Decision
(Pages 5 - 12)

4. **FORWARD PLAN**

Members are asked to note the Committee's forward plan.

For Information
(Pages 13 - 16)

5. **BARBICAN AND COMMUNITY LIBRARIES BUILDING PROJECTS UPDATE**

To receive the report of the Executive Director of Community and Children's Services.

For Information
(Pages 17 - 28)

6. **CULTURE & THE LONDON ARCHIVES - BUSINESS PLAN 2025-26**

To receive the business plans for Culture and for The London Archives.

For Information
(Pages 29 - 54)

7. **THE MONUMENT UPDATE 2024/25**

To receive the report of the Executive Director Environment.

For Information
(Pages 55 - 64)

8. **THE MONUMENT CONSERVATION MANAGEMENT PLAN**

To consider the report of the Executive Director Environment.

(Appendices in separate pack)

For Decision
(Pages 65 - 68)

9. **REVENUE OUTTURN - 2024/25**
To receive the report of The Chamberlain, Deputy Town Clerk, and Executive Director of Community and Children's Services.

For Information
(Pages 69 - 74)

10. **CITY ARTS INITIATIVE - RECOMMENDATIONS TO THE COMMITTEE**
To consider the report of the Head of Profession for Culture and the Principal Planning Officer, Environment.

Appendices in separate pack

For Decision
(Pages 75 - 82)

11. **DEVELOPING THE CULTURAL STRATEGY - PROGRESS UPDATE APRIL TO MAY 2025**
To receive the report of the Deputy Town Clerk.

Consultation Findings in separate pack.

For Information
(Pages 83 - 96)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THE CHAIR CONSIDERS URGENT**

14. **EXCLUSION OF THE PUBLIC**
MOTION, that – under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-public Agenda

15. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous meeting held on 09 May 2025.

For Decision
(Pages 97 - 98)

16. **THE MONUMENT - MANAGEMENT OVERSIGHT**

To consider the report of the Deputy Town Clerk.

For Decision
(Pages 99 - 106)

17. **GUILDHALL LIBRARY CENTENARY FUND (206950) - PORTRAIT OF COLONEL SAMUEL WILSON, LORD MAYOR 1838, BY SIR WILLIAM JOHN NEWTON ON IVORY (HARBINGER PORTRAITS)**

To consider the report of the Acting Managing Director of City Bridge Foundation

For Decision
(Pages 107 - 116)

18. **ART TRANSPORT FRAMEWORK - PROCUREMENT STAGE 2 AWARD REPORT**

To receive the report of the Interim Managing Director, Barbican

For Information
(Pages 117 - 124)

19. **NON-COMPLIANCE WAIVER FOR GAG PROCUREMENT:**

To consider the report of the Deputy Town Clerk and the Head of Profession for Culture

For Decision
(Pages 125 - 134)

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**