



## Education Board

**Date:** TUESDAY, 21 JANUARY 2025  
**Time:** 2.00 pm  
**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Naresh Hari Sonpar (Chair)  
John Griffiths (Deputy Chair)  
Caroline Haines  
Steve Goodman OBE  
Alderman Robert Howard  
Deputy Shravan Joshi MBE  
Ruby Sayed  
Alderwoman Elizabeth Anne King, BEM JP  
Mandeep Thandi  
Helen Fentimen OBE JP  
Joanna Tufuo Abeyie MBE  
James Adeleke  
Bolu Faseun  
Jane Hindle  
Floyd Steadman OBE

**Enquiries:** **Jayne Moore**  
**Jayne.Moore@cityoflondon.gov.uk**

Accessing the public part of the meeting: Members of the public can observe all public meetings of the City of London Corporation by following this link: <https://www.youtube.com/@CityofLondonCorporation/streams>  
Or follow the link below for this meeting: <https://youtube.com/live/qs5VuTbcNdQ?feature=share>  
A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE, Chief Executive and Town Clerk**

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **PUBLIC MINUTES**

To agree the public minutes of the meeting held on 02 December 2024.

**For Decision**  
(Pages 5 - 12)

4. **REVIEW OF TERMS OF REFERENCE**

To consider the report of the Clerk.

**For Decision**  
(Pages 13 - 18)

5. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 19 - 20)

### Improving Employability

6. **APPRENTICESHIPS AND SUPPORTED INTERNSHIPS**

- Supported Employment Programme updates
- Apprenticeships and work experience
- Government Youth Guarantee

**For Information**  
(Verbal Report)

7. **MENTORING UPDATE**

**For Information**  
(Verbal Report)

8. **LONDON CAREERS FESTIVAL UPDATE**

Verbal update on London Careers Festival (03 – 14 February 2025)

**For Information**  
(Verbal Report)

## **Embracing Culture, Creativity and the Arts**

9. **A NEW DIRECTION: DELIVERY OF PRIMARY ARTS**  
To receive the report of the Interim Managing Director of City Bridge Foundation

**For Information**  
(Pages 21 - 36)

## **Supporting Education Excellence**

10. **KEY STAGE 4 OUTCOMES ANALYSIS: PERFORMANCE OF SOLE-SPONSORED ACADEMIES IN THE CITY OF LONDON ACADEMIES TRUST**  
To receive the report of the Executive Director of Community and Children's Services

**For Information**  
(Pages 37 - 42)

11. **CITY PREMIUM GRANT 2024/25 ROUND 2 APPLICATIONS**  
To consider the report of the Strategic Education & Skills Director.

**For Information**  
(Pages 43 - 54)

## **Promoting Personal Development**

12. **UPDATE ON PARTNERSHIP WORK AT CLS AND CLSG**  
To receive an update on partnership work at City of London School for Girls and City of London School.

**For Information**  
(Verbal Report)

13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

14. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**

15. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

**For Decision**

## Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 02 December 2024.

**For Decision**  
(Pages 55 - 56)

17. **FINANCE UPDATE - 1. THE CITY EDUCATIONAL TRUST FUND (CETF) (290840)  
& 2. CITY OF LONDON CORPORATION COMBINED EDUCATION CHARITY  
(CEC) (312836)**

To consider the report of the City Bridge Foundation & Charities Interim Finance Director (representing the Chamberlain).

**For Decision**  
(Pages 57 - 62)

### Supporting Educational Excellence

18. **GROWTH STRATEGY - RECONSIDERATION OF EXISTING STRATEGY FOR  
CITY OF LONDON ACADEMY TRUST (COLAT)**

To consider the report of the Executive Director of Community and Children's Services.

**For Decision**  
(Pages 63 - 70)

19. **PLASHET SCHOOL APPROACH TO JOIN CITY OF LONDON ACADEMY TRUST  
(COLAT)**

To consider the report of the Executive Director of Community and Children's Services

**For Decision**  
(Pages 71 - 76)

20. **UPDATE ON VAT - INDEPENDENT SCHOOLS**

**For Information**

21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH  
THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE  
EXCLUDED**

22. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE  
BOARD**