



## Education Board

**Date:** TUESDAY, 10 JUNE 2025  
**Time:** 11.00 am  
**Venue:** ALDERMENS' COURT - MEZZANINE WEST WING, GUILDHALL

**Members:** Alderman Robert Howard  
Steve Goodman OBE  
Shravan Joshi MBE  
Naresh Hari Sonpar  
Deputy Helen Fentimen OBE JP  
Deputy Anne Corbett  
Deputy Caroline Haines  
Mandeep Thandi  
Tim McNally  
James Adeleke  
Bolu Faseun  
Jane Hindle  
Floyd Steadman

**Enquiries:** Jayne Moore  
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<https://www.youtube.com/@CityofLondonCorporation/streams> Or follow the link below for this meeting: <https://youtube.com/live/aYiB52KFzgU?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE, Chief Executive & Town Clerk**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **ORDER OF THE COURT**  
To receive the Order of the Court of the Court of Common Council of 25 April 2025.  
**For Information**  
(Pages 7 - 8)
4. **ELECTION OF CHAIRMAN**  
To elect a Chair in accordance with Standing Order 28.  
**For Decision**
5. **ELECTION OF DEPUTY CHAIR**  
To elect a Deputy Chair in accordance with Standing Order 29.  
**For Decision**
6. **PUBLIC MINUTES**  
To agree the public minutes of the meeting held on 21 January 2025.  
**For Decision**  
(Pages 9 - 16)
7. **ACTIONS**  
To receive the report of the Clerk.  
**For Information**  
(Pages 17 - 18)
8. **PARENTAL ENGAGEMENT TOOLKITS REPORT**  
To receive the report of the Executive Director of Community and Children's Services  
**For Information**  
(Pages 19 - 52)
9. **REVENUE OUTTURN 2024/25**  
To receive the report of the Director of Community & Children's Services and the Chamberlain.  
**For Information**  
(Pages 53 - 60)

10. **THE CITY EDUCATIONAL TRUST FUND (CHARITY NO. 290840) GRANT MANAGEMENT UPDATE**  
To receive the report of the Acting Managing Director of City Bridge Foundation.
- For Information**  
(Pages 61 - 122)
11. **EDUCATION STRATEGY 2024-29 EVENTS UPDATE**  
To receive the report of the Executive Director of Community and Children's Services
- For Information**  
(Pages 123 - 132)
12. **VIRTUAL SCHOOL HEADTEACHER REPORT**  
To receive the report of the Executive Director of Community and Children's Services
- For Information**  
(Pages 133 - 152)
13. **LONDON CAREERS FESTIVAL 2025 EVALUATION AND RECOMMENDATIONS**  
To receive the report of the Executive Director of Community & Children's Services.
- For Information**  
(Pages 153 - 200)
14. **REPORT OF ACTION TAKEN - CPG AND CCL FUNDING**  
Report of the Clerk.
- For Information**  
(Pages 201 - 202)
15. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
16. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
17. **EXCLUSION OF THE PUBLIC**  
**MOTION** - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act
- For Decision**

## **Part 2 - Non-Public Agenda**

18. **NON-PUBLIC MINUTES**  
To agree the non-public minutes of the meeting held on 21 January 2025.
- For Decision**  
(Pages 203 - 206)

19. **ADULT SKILLS EDUCATION AND APPRENTICESHIP – TAILORED LEARNING CHANGES IN COURSE PRIORITIES**  
To receive the report of the Executive Director, Community and Children’s Services and the Strategic Director, Education and Skills.
- For Information**  
(Pages 207 - 214)
20. **INTERNATIONAL DEVELOPMENTS AT CITY OF LONDON SCHOOL FOR GIRLS AND CITY OF LONDON SCHOOL: PROGRESS AND STRATEGIC INSIGHTS**  
To receive the report of the Executive Director of Community and Children’s Services
- For Information**  
(Pages 215 - 220)
21. **CITY OF LONDON ACADEMY TRUST GROWTH - RECONSIDERATION OF EXISTING STRATEGY**  
To consider the report of the Executive Director of Community and Children’s Services.
- For Information**  
(Pages 221 - 234)
22. **FINANCE UPDATE - 1. THE CITY EDUCATIONAL TRUST FUND (CETF) (290840) & 2. CITY OF LONDON CORPORATION COMBINED EDUCATION CHARITY (CEC) (312836)**  
To consider the report of the City Bridge Fund & Charities Interim Finance Director (representing the Chamberlain)
- For Decision**  
(Pages 235 - 242)
23. **SUMMARY OF CITY EDUCATION SPEND**  
To receive the report of the Chamberlain and the Director of Community and Children’s Services
- For Decision**  
(Pages 243 - 246)
24. **CITY OF LONDON CORPORATION COMBINED EDUCATION CHARITY (CHARITY NO. 312836) MANAGEMENT UPDATE**  
To consider the report of the Acting Managing Director of City Bridge Foundation
- For Decision**  
(Pages 247 - 250)

25. **REVIEW OF FUNDING TO THE GUILDHALL SCHOOL OF MUSIC & DRAMA FOR SCHOLARSHIPS**

To review the report of the Principal, Guildhall School of Music & Drama.

**For Discussion**  
(Pages 251 - 260)

26. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**

27. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**