



Education Board

Date: TUESDAY, 23 SEPTEMBER 2025
Time: 10.30 am
Venue: COMMITTEE ROOM 1 - 2ND FLOOR WEST WING, GUILDHALL

Members: Naresh Hari Sonpar (Chair)
Tim McNally (Deputy Chair)
Deputy Anne Corbett
Deputy Helen Fentimen OBE JP
Steve Goodman OBE
Deputy Caroline Haines
Shravan Joshi MBE
Alderman Robert Howard
Mandeep Thandi
James Adeleke
Bolu Faseun
Jane Hindle
Floyd Steadman OBE

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Accessing the public part of the meeting: Members of the public can observe all public meetings of the City of London Corporation by following this link: <https://www.youtube.com/@CityofLondonCorporation/streams> or follow the link below for this meeting:

<https://youtube.com/live/1j3tutcv9Ys?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **PUBLIC MINUTES**
To agree the public minutes of the meeting of 10 June 2025.

For Decision
(Pages 7 - 12)
4. **OUTSTANDING ACTIONS**
Report of the Town Clerk.

For Information
(Pages 13 - 14)
5. **APPOINTMENTS TO SUB-COMMITTEES AND RENEWAL OF TERM**
To consider the report of the Clerk.

For Decision
(Pages 15 - 20)

Supporting Educational Excellence

6. **EDUCATION BOARD BUDGET MONITORING REPORT - 2025/26 PERIOD 3**
To receive the report of the Executive Director of Community and Children's Services

For Information
(Pages 21 - 26)

Embracing Culture, Creativity and the Arts

7. **THE CITY EDUCATIONAL TRUST FUND (CHARITY NO. 290840) GRANT MANAGEMENT UPDATE**
To consider the report of the Acting Managing Director of City Bridge Foundation.

For Decision
(Pages 27 - 106)

Improving Employability

8. **WORKFORCE SKILLS DEVELOPMENT PERFORMANCE UPDATE**
To receive the report of the Executive Director of Community and Children's Services

For Information
(Pages 107 - 120)
9. **MENTORING UPDATE**

For Information
(Verbal Report)
10. **LONDON CAREERS FESTIVAL UPDATE**

For Information
(Verbal Report)
11. **OUTCOME OF RESEARCH PROJECTS**

For Information
(To Follow)
12. **2025-26 ESU EVENTS CALENDAR**
To note the Education calendar of events.

For Information
(Pages 121 - 124)
13. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
14. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT**
15. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act

For Decision

Part 2 - Non-Public Agenda

16. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the meeting of 10 June 2025.

For Decision
(Pages 125 - 130)

Supporting Educational Excellence

17. **FINANCE UPDATE - 1. THE CITY EDUCATIONAL TRUST FUND (CETF) (290840) & 2. CITY OF LONDON CORPORATION COMBINED EDUCATION CHARITY (CEC) (312836)**
To receive the report of the City Bridge Foundation & Charities Finance Director (representing the Chamberlain)

For Information
(Pages 131 - 178)
18. **CLFS DEVELOPMENT REPORT**
To receive the report of the Headmaster of City of London Freeman's School.

For Information
(Pages 179 - 186)
19. **CITY FAMILY OF SCHOOLS UNVALIDATED RESULTS 2025: GCSE AND A-LEVEL**
To receive the report of the Executive Director of Community and Children's Services

For Information
(Pages 187 - 196)
20. **NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE BOARD**
21. **ANY OTHER BUSINESS THAT THE CHAIR CONSIDERS URGENT AND WHICH THE BOARD AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**