



General Purposes Committee of Aldermen

Date: TUESDAY, 4 MARCH 2025

Time: 10.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Alderman Sir William Russell (Chairman)	Alderman Timothy Hailes JP
Alderman Sir Charles Bowman (Deputy Chairman)	Alderman Robert Howard
The Rt. Hon. The Lord Mayor,	Alderman & Sheriff Gregory Jones KC
Alderman Alastair King DL	Alderman Prem Goyal, OBE
Alderman Sir Andrew Parmley	Alderman Professor Emma Edhem
Alderman Sir Peter Estlin	Alderman Robert Hughes-Penney
Alderman Vincent Keaveny, CBE	Alderman Bronek Masojada
Alderman Sir Nicholas Lyons	Alderman Alexander Barr
Alderman Professor Michael Mainelli	Alderman Christopher Makin
Alderman Dame Susan Langley, DBE	Alderman Tim Levene
Alderman Alison Gowman, CBE	Alderwoman Jennette Newman
	Alderman Kawsar Zaman
	Alderwoman Martha Grekos
	Alderman Simon Pryke
	Alderwoman Elizabeth Anne King, BEM JP

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To approve the minutes of the last meeting of the General Purposes Committee of Aldermen held on 4 February 2025.

For Decision
(Pages 7 - 10)

4. **COMMITTEE APPOINTMENTS 2025/26**

Report of the Town Clerk.

For Decision
(Pages 11 - 30)

5. **ALDERMANIC GOVERNANCE DOCUMENTATION - REVIEW**

Report of the Town Clerk.

For Decision
(Pages 31 - 54)

6. **PRESENTATION - LINKEDIN - CORPORATE COMMS**

For Information

7. **APPLICATION OF THE WORSHIPFUL COMPANY OF HABERDASHERS FOR A SUPPLEMENTAL CHARTER**

Report of the Remembrancer.

For Decision
(TO FOLLOW)

8. **MANSION HOUSE & OFFICE OF THE LORD MAYOR - 25/26 BUSINESS PLAN**

Report of the Director of Mansion House & Principal Private Secretary to the Lord Mayor.

For Decision
(Pages 55 - 70)

9. **SUPPORT FOR UK-BASED FINANCIAL AND PROFESSIONAL SERVICE - INNOVATION AND GROWTH QUARTERLY REPORT**

Report of the Executive Director for Innovation and Growth.

For Information
(Pages 71 - 96)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That, in accordance with the Court of Aldermen's Disclosure Arrangement (Standing Order 25), the public shall be excluded from the meeting for the following items of business on the grounds that the Chairman and Deputy Chairman of the General Purposes Committee of Aldermen have determined, having had due regard to the Disclosure Arrangement, that disclosure should not be permitted.

For Decision

Part 2 - Non-Public

13. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the last meeting of the General Purposes Committee of Aldermen held on 4 February 2025.

For Decision
(Pages 97 - 104)

14. **PETITION OF THE COMPANY OF COMMUNICATORS FOR COMPANY WITH LIVERY STATUS**

Report of the Remembrancer.

For Information
(Pages 105 - 108)

15. **STRATEGY GROUP UPDATES**

For Discussion

16. **KEY COMMITTEE ISSUES**

For Discussion

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential

19. **STAFFING RESTRUCTURE - UPDATE**

Report of the Executive Director of Mansion House, Principal Private Secretary to the Lord Mayor.

For Decision