



General Purposes Committee of Aldermen

Date: TUESDAY, 14 OCTOBER 2025

Time: 10.00 am

Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Members:

Alderman Sir William Russell (Chairman)	Alderman Robert Howard
Alderman Sir Charles Bowman (Deputy Chairman)	Alderman Gregory Jones KC
The Rt. Hon. The Lord Mayor Ald. A lastair King DL	Alderman Robert Howard
Alderman Sir Andrew Parmley	Alderman Gregory Jones KC
Alderman Sir Peter Estlin	Alderman Prem Goyal CBE
Alderman Vincent Keaveny CBE	Alderman Professor Emma Edhem
Alderman Sir Nicholas Lyons	Alderman & Sheriff Robert Hughes- Penney
Alderman Professor Michael Mainell i	Alderman Bronek Masojada
Alderwoman Dame Susan Langley, DBE	Alderman Alexander Barr
Alderman Alison Gowman CBE	Alderman Christopher Makin
Alderman Timothy Hailes JP	Alderman Tim Levene
Alderman Robert Howard	Alderwoman Jennette Newman
Alderman Gregory Jones KC	Alderman Kawsar Zaman
	Alderwoman Martha Grekos
	Alderman Simon Pryke
	Alderwoman Elizabeth Anne King, BE M JP

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ELECTION OF DEPUTY CHAIR**

To elect a Deputy Chair for the year ensuing, in accordance with the Court of Aldermen's Standing Orders 14 and 16.

Nominations received: Alderman Vincent Keaveny.

For Decision

4. **MINUTES**

To approve the minutes of the last meeting of the General Purposes Committee of Aldermen held on 16 September 2025.

For Decision
(Pages 7 - 10)

5. **APPOINTMENTS:**

a) To approve the appointment of Alderman Christopher Makin to The Committee of Aldermen to Administer the Sir William Coxen Trust Fund for a second three-year term expiring in September 2028;

b) To discuss the appointment of an Alderman to the Board of Governors of the City of London Freemen's School from February 2026;

For Decision

6. **SUPPORT FOR UK-BASED FINANCIAL AND PROFESSIONAL SERVICE - INNOVATION AND GROWTH QUARTERLY REPORT**

Report of the Executive Director for Innovation & Growth.

For Information
(Pages 11 - 24)

7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

MOTION - That, in accordance with the Court of Aldermen's Disclosure Arrangement (Standing Order 25), the public shall be excluded from the meeting for the following items of business on the grounds that the Chairman and Deputy Chairman of the General Purposes Committee of Aldermen have determined, having had due regard to the Disclosure Arrangement, that disclosure should not be permitted.

For Decision

Part 2 - Non-Public

10. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the last meeting of the General Purposes Committee of Aldermen held on 16 September 2025.

For Decision
(Pages 25 - 36)

11. **BUDGET REVIEW UPDATE 2025-26**

Report of the Chamberlain.

For Decision
(Pages 37 - 48)

12. **THE MAYORAL AND SHRIEVAL FLEET**

Joint Report of the Town Clerk and the Private Secretary to the Lord Mayor & Executive Director, Mansion House

For Decision
(Pages 49 - 56)

13. **LIVERY LIASION SCHEME**

To discuss the operation of and current allocations under the existing Livery Liaison Scheme.

For Discussion
(Pages 57 - 60)

14. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Confidential

16. **APPOINTMENT OF A SENIOR PRIVATE SECRETARY & CITY MARSHAL**

Report of the Executive Director and Private Secretary to the Lord Mayor, Mansion House.

For Decision