



West Ham Park Committee

Date: THURSDAY, 23 OCTOBER 2025
Time: 9.30 am
Venue: COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

Members:

James St John Davis (Chair)	Catherine Bickmore
Charles Edward Lord, OBE JP (Deputy Chair)	Rafe Courage
Karina Dostalova	Tim Hodgson
Deputy Anne Corbett	Reverend Farida Matthews
Deputy Caroline Haines	Justin Meath-Baker
Wendy Mead OBE	Councillor Jane Lofthouse, London Borough of Newham
Deputy Benjamin Murphy	Councillor John Whitworth, London Borough of Newham
William Upton KC	

Enquiries: Zoe Williams
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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

NB: Certain matters for information will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting.

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on Thursday 3 July 2025.

For Decision
(Pages 5 - 10)

4. **ASSISTANT DIRECTOR'S REPORT**

Report of the Executive Director, Environment.

For Information
(Pages 11 - 30)

5. **RISK MANAGEMENT UPDATE**

Report of the Executive Director, Environment.

For Decision
(Pages 31 - 64)

6. **OPERATIONAL FINANCE PROGRESS REPORT - Q1 2025/26**

Report of the Chamberlain and Executive Director, Environment.

For Information
(Pages 65 - 76)

7. **DRAFT ANNUAL REPORT AND FINANCIAL STATEMENTS FOR YEAR ENDED 31 MARCH 2025**

Report of the Chamberlain and Executive Director, Environment.

For Information
(Pages 77 - 110)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

10. **EXCLUSION OF THE PUBLIC**

RESOLVED: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

For Decision

11. **NON PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on Thursday 3 July 2025.

For Decision
(Pages 111 - 114)

12. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

13. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**