



## Natural Environment Board

**Date:** THURSDAY, 3 JULY 2025

**Time:** 11.00 am – or at the rising of the West Ham Park Committee, whichever is later.

**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

<b>Members:</b>	James St John Davis (Chair)	Deputy Benjamin Murphy
	Charles Edward Lord, OBE JP	William Upton KC
	(Deputy Chair)	Heather Barrett-Mold
	Deputy Anne Corbett	Vladislav Dobrokhoto
	Karina Dostalova	Tony Leach
	Deputy Caroline Haines	Dani Stephenson
	Alderman & Sheriff Gregory Jones	John Beyer (Observer)
	KC (Ex-Officio Member)	Catherine Bickmore (Observer)
	Wendy Mead OBE	Verderer Paul Morris (Observer)

**Enquiries:** Zoe Williams  
Zoe.Williams@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# **AGENDA**

NB: Certain matters for information will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting.

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on Thursday 1 May 2025.

**For Decision**  
(Pages 5 - 14)

4. **RISK MANAGEMENT UPDATE**

Report of the Executive Director, Environment.

**For Information**  
(Pages 15 - 26)

5. **CLIMATE ACTION STRATEGY UPDATE**

The Committee to receive a presentation by Officers of the Environment Department.

**For Information**  
(Pages 27 - 44)

6. **ENVIRONMENT DEPARTMENT HIGH-LEVEL BUSINESS PLAN 2024/25 – YEAR-END PROGRESS REPORT**

Report of the Executive Director, Environment.

**For Information**  
(Pages 45 - 58)

## **Open Spaces**

7. **NATURAL ENVIRONMENT CHARITY REVIEW – UPDATE ON FUNDRAISING WORKSTREAMS**

Report of the Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 59 - 64)

**8. ASSETS UPDATE**

The Committee to receive a verbal update from Officers from the Environment Department.

**For Information**

**City Gardens**

**9. CITY GARDENS UPDATE**

The Committee to receive a verbal update from Officers from the Environment Department.

**For Information**

**10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

**12. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

**13. NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on Thursday 1 May 2025.

**For Decision**  
(Pages 65 - 66)

**14. CITY CORPORATION GOVERNANCE OF THE NATURAL ENVIRONMENT  
CHARITIES – UPDATE ON PLANNED CHANGES**

Report of the Chamberlain and Executive Director, Environment.

**For Information**  
(Pages 67 - 158)

15. **COMPLEMENTARY LAND POLICY AND ASSETS APPRAISAL**

The Committee to receive a verbal update from Officers from the Environment Department.

**For Information**

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**