



## Natural Environment Board

**Date:** THURSDAY, 1 MAY 2025  
**Time:** 9.30 am  
**Venue:** COMMITTEE ROOMS - 2ND FLOOR WEST WING, GUILDHALL

**MEMBERSHIP OF THIS COMMITTEE WILL BE CONFIRMED AT THE ANNUAL MEETING OF THE COURT OF COMMON COUNCIL ON 25 APRIL 2025.**

**Enquiries:** Callum Southern  
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### **Accessing the virtual public meeting**

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# AGENDA

NB: Certain matters for information have been marked \* and will be taken without discussion, unless the Committee Clerk has been informed that a Member has questions or comments prior to the start of the meeting. These information items have been collated in a supplementary agenda pack and circulated separately.

## Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT OF COMMON COUNCIL**

To receive the Order of the Court of Common Council dated 25 April 2025.

**For Information**  
*(To follow after Court of Common Council on 25 April 2025)*

4. **ELECTION OF CHAIRMAN**

To elect a Chairman in accordance with Standing Order No. 28.

**For Decision**

5. **ELECTION OF DEPUTY CHAIRMAN**

To elect a Deputy Chairman in accordance with Standing Order No. 29.

**For Decision**

6. **MINUTES**

To agree the public minutes and non-public summary of the previous meeting held on Thursday 06 February 2025.

**For Decision**  
(Pages 5 - 10)

7. **APPOINTMENT OF A REPRESENTATIVE TO THE STREETS AND WALKWAYS SUB-COMMITTEE**

The Committee are invited to appoint one Member as the Natural Environment Board representative on the Streets and Walkways Sub-Committee.

**For Decision**

8. **\*YOUTH NATURAL ENVIRONMENT BOARD - PROGRESS UPDATE**

The Committee to receive a progress update from Simon Lightman of King Edward's Witley.

**For Information**

9. **\*CLIMATE ACTION STRATEGY 2020 - 2040 - UPDATE**

The Committee to receive a presentation by Officers of the Environment Department.

**For Information**

10. **\*RISK MANAGEMENT UPDATE REPORT**

Report of the Executive Director, Environment.

**For Information**

**Open Spaces**

11. **TERMS OF REFERENCE FOR THE NATURAL ENVIRONMENT  
COMPLEMENTARY LAND POLICY AND COMPLEMENTARY LAND USE  
APPRAISAL**

Report of the Executive Director, Environment.

**For Discussion**  
(Pages 11 - 22)

12. **\*TRANSFORMATION FOR THE NATURAL ENVIRONMENT CHARITIES –  
PROJECT UPDATE AND GOVERNANCE ARRANGEMENTS FOR  
IMPLEMENTATION PHASE**

Joint Report of the Chamberlain and the Executive Director, Environment.

**For Information**

**City Gardens**

13. **\*CITY GARDENS UPDATE - VERBAL**

The Committee to receive a verbal update from Officers from the Environment Department.

**For Information**

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED**

16. **EXCLUSION OF THE PUBLIC**

**MOTION:** That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

17. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on Thursday 06 February 2025.

**For Decision**  
(Pages 23 - 26)

18. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

19. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**